

## BOARD OF DIRECTORS MEETING

Wednesday, February 12, 2025 at 2:45 p.m. Concho Valley Council of Governments 5430 Link Rd, San Angelo, Texas 76904 and via Teleconference

The meeting place is accessible to persons with disabilities. If assistance is needed to observe or comment, please call the CVCOG office at 325-944-9666 at least 24 hours prior to the meeting.

Join By Zoom Teleconference - <a href="https://us06web.zoom.us/j/85637187463">https://us06web.zoom.us/j/85637187463</a> \*Meeting ID: 856 3718 7463 \*Passcode: 013664

833 548 0282 US Toll-free 877 853 5247 US Toll-free 888 788 0099 US Toll-free 833 548 0276 US Toll-free

## Agenda

**NOTICE:** The Concho Valley Council of Governments may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order listed. The Executive Committee reserves the right to deliberate in closed session pursuant to 551 of the Texas Government Code. Public comment is limited to five minutes per person on any agenda item.

## **BUSINESS**

- 1. Determination of Quorum and Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Public Comment
- 4. Consider and take appropriate action concerning the minutes from the January 8, 2025 Meeting.

## **REGULAR AGENDA**

- 5. Consider and take appropriate action concerning Checks in excess of \$2,000 for November 2024.
- 6. Consider and take appropriate action concerning Checks in excess of \$2,000 for December 2024.
- 7. Consider and take appropriate action concerning the request to purchase up to six (6) cutaway buses from Model 1 Commercial Vehicles, pursuant to State of Oklahoma contract SW0797C, with a total cost not to exceed \$250,000.00 per vehicle.

- 8. Consider and take appropriate action concerning the request to purchase up to four (4) high-roof vans from Model 1 Commercial Vehicles, pursuant to State of Oklahoma contract SW0797C, with a total cost not to exceed \$150,000.00 per vehicle.
- 9. Consider and take appropriate action concerning Resolution 25-021225 regarding the CVTD Amended By-Laws.

## 10. INFORMATION ITEMS AND REPORTS

- a. Review of the CVTD Monthly Financials for November 2024 (Balance Sheet, Schedule of Revenue by Source, and Grant Detail) Michael Meek
- b. Review of the CVTD Monthly Financials for December 2024 (Balance Sheet, Schedule of Revenue by Source, and Grant Detail) Michael Meek
- c. Report from the Assistant Director of Transportation Ryan Herrera
- 11. Consideration of any other business.
- 12. ADJOURNMENT

The Concho Valley Council of Governments reserves the right to conduct an executive/closed session at any time during the course of this meeting to discuss any matter listed on the agenda posted for this meeting, as needed, pursuant to one or more authorized and applicable exceptions to an open meeting described in Chapter 551 of the Texas Government Code (the Texas Open Meeting Act), including but not limited to the following statutory exceptions: Texas Government Code Sections 551.071 and 551.129 (Consultation with Attorney), 551.072 (Deliberation Regarding Real Property), 551.073 (Deliberation Regarding Prospective Gift or Donation), 551.074 (Personnel Matters), 551.076 and 551.089 (Deliberation Regarding Security

Posted in accordance with the Texas Government Code, Title V, Chapter 551, Section .053 this, 5<sup>th</sup> day of February 2025.

Erin Hernandez, Assistant Executive Director

Devices or Security Audits), or 551.087 (Deliberation Regarding Economic Development Negotiations).



## BOARD OF DIRECTORS MEETING MINUTES Wednesday, January 8, 2025

The Concho Valley Transit District Board of Directors met on Wednesday, January 8, 2025 at 2:45 p.m. at 5430 Link Rd., San Angelo, Texas 76904 and via Zoom Teleconference.

## Members present were:

Harry Thomas, Chairman, COSA Council Member, District 3
Molly Criner, Vice-Chairman, Irion County Judge
Charlie Bradley, Schleicher County Judge
Brandon Corbin, Menard County Judge
Belinda Counts, Sterling County Judge
David Dillard, Concho County Judge
Sheree Hardin, Mason County Judge
Karen Hesse-Smith, COSA Council Member, District 5
Hal Rose, Kimble County Judge
Hal Spain, Coke County Judge
Frank Tambunga, Crockett County Judge

## Members absent were:

Lane Carter, Tom Green County Judge Jody Harris, Sutton County Judge Larry Miller, COSA Council Member, District 6 Jim O'Bryan, Reagan County Judge

Frank Trull, McCulloch County Judge via Zoom

## Guests present were:

## Delma Childress, Public Transportation Coordinator, TxDOT via Zoom

#### **BUSINESS**

Councilman Harry Thomas, Chairman, announced the presence of a quorum and called the meeting to order at 2:45 p.m.

Judge David Dillard gave the invocation and led the Pledge of Allegiance.

There was no public comment.

## **APPROVAL** of the Minutes

Judge David Dillard made a motion to approve the Meeting Minutes from December 11, 2024. Judge Charlie Bradley seconded the motion. No questions or discussion. The motion passed unanimously.

### APPROVAL of Checks

Audrey Aguirre, Finance Manager, presented the checks in excess of \$2,000 written for October 2024. Judge Charlie Bradley made a motion to approve the checks as presented. Judge David Dillard seconded the motion. No questions or discussion. The motion passed unanimously.

#### **INFORMATION ITEMS & REPORTS**

a. Audrey Aguirre, Finance Manager, gave the report of the CVTD Monthly Financials for October 2024. She gave an overview of the balance sheet, schedule of revenue and grant detail. There is no action to take, as this is an informational item only.

b. Directors Report – Jeffrey York, Director of Transportation, reported on the statistics, rural ridership, county ridership statistics, urban ridership, fixed route ridership comparison, and the fixed route comparison, all for the month of November. Mr. York reported on CVT's safety metrics and the recent topics of their safety meeting for November. The safety topic covered pre/post trips. There is no action to take, as this is an informational item only.

## **OTHER BUSINESS**

Councilman Harry Thomas asked that we make note that Judge Charlie Bradley will give the invocation and lead the Pledge of Allegiance for the February 12, 2025 meeting.

ADJOURNMENT

Light of the state of the discuss | Judge Sheree Hardin made a motion to adjourn the me

| There being no other items to discuss, Judge Sheree Judge Hal Rose seconded the motion. Councilman I 2:54 p.m.  | y e                               |
|---|-----------------------------------|
| Duly adopted at the meeting of the Concho Valley Council of Governments on this 12 <sup>th</sup> day of Februar | •                                 |
| Councilman Harry Thomas, Chairman   | Judge Molly Criner, Vice-Chairman |

## CVTD

## Check/Voucher Register From 11/1/2024 Through 11/30/2024

| Docum<br>Number | Document<br>Date | Name                       | Transaction Description                              | Document A |
|-----------------|------------------|----------------------------|--|------------|
| 110111001       | Date             | ramo                       | Transaction Bookington                               | <u> </u>   |
| 26295           | 11/5/2024        | City of San Angelo-Transit | Fuel for CVT vehicles 9/1/24-9/30/24                 | 21,793.72  |
| 26300           | 11/5/2024        | ENGINE PRO MACHINE LLC     | 2302 - repair rear AC, wrrnty ac comp, labor to rplc | 2,999.98   |
|                 | 11/5/2024        | ENGINE PRO MACHINE LLC     | 1867 - R&R rear AC compressor                        | 2,999.98   |
| 26315           | 11/13/2024       | DOUCET PLUMBING, INC.      | Replace water fountain at CVT lobby                  | 2,289.00   |
| 26317           | 11/13/2024       | ENGINE PRO MACHINE LLC     | 1308 - Ivl B oil change, AC repair, 2 tires RRI/RRO  | 5,744.54   |
|                 | 11/13/2024       | ENGINE PRO MACHINE LLC     | 1514 - Ivl D oil change and repair lift              | 5,506.21   |
|                 | 11/13/2024       | ENGINE PRO MACHINE LLC     | 1308 - repair O2 sensor, new comptr                  | 4,302.54   |
| 26318           | 11/13/2024       | G&G AUTOMOTIVE             | 1314 - Replace PCM and replace 2 keys                | 2,288.77   |
| 26320           | 11/13/2024       | J AND C BODY SHOP          | 1505 - rear end dmng repair TML AU214450             | 13,135.72  |
| Report Total    |                  |                            |  | 61,060.46  |
|                 |                  |                            |  |            |

Date: 12/18/24 11:19:26 AM

## CVTD

## Check/Voucher Register From 12/1/2024 Through 12/31/2024

| 26331<br>26334<br>26336<br>26343<br>26346 | 12/3/2024  |                                 |  | Document Am |
|---|------------|---------------------------------|--|-------------|
| 26336<br>26343                            |            | AUTOMATIC FIRE PROTECTION, INC. | Flush sprinkler system from line break on 9/11               | 2,131.88    |
| 26343                                     | 12/3/2024  | Eliazar Carrillo                | 1705 - Ivl A oil chng, repair steering leak, R&R swaybar, 10 | 2,355.00    |
| 26343                                     | 12/3/2024  | Eliazar Carrillo                | 1313 - R&R frnt brks, 10 sprk plgs & coils                   | 2,725.00    |
|   | 12/3/2024  | ENGINE PRO MACHINE LLC          | 1702 - lvl A oil change, R brake job, replace 2 tires        | 2,967.78    |
| 26346                                     | 12/3/2024  | WEX BANK                        | Fuel for transit vehicles 9/24/24-10/24/24                   | 16,316.48   |
|   | 12/3/2024  | Turbo Images Inc                | 2305 & 2306 Bus wraps  | 12,092.00   |
|   | 12/3/2024  | Turbo Images Inc                | 2023, 2024, 2101 Bus wraps                                   | 18,138.00   |
|   | 12/3/2024  | Turbo Images Inc                | 2302, 2303, 2304 bus wraps                                   | 18,138.00   |
| 26362                                     | 12/10/2024 | G&G AUTOMOTIVE                  | 1866 - Ivl C oil change                                      | 2,266.70    |
| 26366                                     | 12/19/2024 | AngelTrax                       | Annual contract for bus surv cameras FY24-25                 | 26,740.00   |
| 26372                                     | 12/19/2024 | Eliazar Carrillo                | 1305 - Ivl A oil chng, R&R hydro booster,sprk plgs,coils     | 2,770.00    |
| 1   | 12/19/2024 | Eliazar Carrillo                | 1517 - Ivl D oil change                                      | 2,565.00    |
| 1   | 12/19/2024 | Eliazar Carrillo                | 1871 - rplc spark pl, ingn coil, srv rear brakes, srv rear d | 2,135.00    |
| 26373                                     | 12/19/2024 | City of San Angelo-Transit      | Fuel for CVT vehicles 10/1/24-10/31/24                       | 25,554.72   |
| 26376                                     | 12/19/2024 | ENGINE PRO MACHINE LLC          | 1701 - Ivl B oil chang, diagnose misfire & tune up           | 2,857.24    |
| 1   | 12/19/2024 | ENGINE PRO MACHINE LLC          | 1308 - repair fluid leak and starting issue                  | 2,315.30    |
| 26378                                     | 12/19/2024 | G&G AUTOMOTIVE                  | 1706 - Ivl D oil change                                      | 2,043.56    |
| 26380 1                                   | 12/19/2024 | J AND C BODY SHOP               | 1504 - rear end damage repair. TML# AU218286                 | 10,377.55   |
| 26382                                     | 12/19/2024 | Passio Technologies             | 2403, 2404, 2405 - uninstall equip,install hardware,cnnctvty | 2,572.50    |
| 26383                                     | 12/19/2024 | WEX BANK                        | Fuel for transit vehicles 10/24/24-11/23/24                  | 17,493.46   |
| 26385                                     | 12/19/2024 | Spare Labs Inc                  | Base platform & optimization pkg FY24-25                     | 151,700.00  |
| Report Total                              |            |                                 |  | 326,255.17  |

## Memo

To: CVTD Board of Directors

From: Ryan Herrera, Assistant Director of Transportation

**Date:** 02/12/2025

**Re:** CONSIDER AND TAKE APPROPRIATE ACTION – ITEM 7

ITEM 7

Ryan Herrera, Assistant Director of Transportation, is seeking consideration and approval to request the purchase of up to six (6) cutaway buses from Model 1 Commercial Vehicles, pursuant to State of Oklahoma contract SW0797C, with a total cost not to exceed \$250,000.00 per vehicle.

Approved at the CVTD Board Meeting on February 12, 2025.



## Memo

To: CVTD Board of Directors

From: Ryan Herrera, Assistant Director of Transportation

**Date:** 02/12/2025

**Re:** CONSIDER AND TAKE APPROPRIATE ACTION – ITEM 8

ITEM 8

Ryan Herrera, Assistant Director of Transportation, is seeking consideration and approval to request the purchase of up to four (4) high-roof vans from Model 1 Commercial Vehicles, pursuant to State of Oklahoma contract SW0797C, with a total cost not to exceed \$150,000.00 per vehicle.

Approved at the CVTD Board Meeting on February 12, 2025.

Chairman – Councilman Harry Thomas Vice-Chairman – Judge Molly Criner

## Concho Valley Transit District RESOLUTION 25-021225

A RESOLUTION of the Concho Valley Transit District Board of Directors amending the Bylaws of the Concho Valley Transit District (CVTD) to add Mason County, change the responsibility of the Executive Director, and add the duties of the Director and the Concho Valley Council of Governments.

WHEREAS, the Concho Valley Transit District (CVTD) was formed in June of 2006 and began operation consolidated rural and small urban public transportation services, and

WHEREAS, the CVTD is the governing Board of the district and choosing to act as an executive committee of the district, and

WHEREAS, on September 11, 2013 at a regular Board meeting of the Concho Valley Transit District (CVTD), the Board approved and adopted an amendment to the CVTD Bylaws, and

WHERAS, the Concho Valley Transit District (CVTD) desires to amend the September 11, 2013 CVTD Bylaws as set forth and attached.

Now therefore be is resolved the Board of Directors of the Concho Valley Transit District approve the following:

1. The Concho Valley Transit District Board of Directors does hereby adopt the amended CVTD Bylaws.

Duly adopted at the meeting of the Board of Directors of the Concho Valley Transit District this 12<sup>th</sup> day of February 2025.

| Harry Thomas, Chairman | Molly Criner, Vice-Chairman |
|------------------------|-----------------------------|
|                        |                             |
|                        |                             |
| Date                   | Date                        |



# **BY-LAWS**

Amended on February 12, 2025

Previously Amended on September 11, 2013

## CONCHO VALLEY TRANSIT DISTRICT

## Article I - Name

The name of this organization shall be Concho Valley Transit District (CVTD), a local governmental body and political subdivision of the State of Texas, established under Chapters 458 of the Transportation Code and 791 of the Government Code of the State of Texas.

## Article II - Purpose

The purpose of the CVTD is to assist urban and rural areas within its service area by providing and coordinating public and specialized transportation services and related support services for residents. Additionally, it serves as the administrative agency to supervise the performance of various inter-local agreements entered into pursuant to the provisions of Chapter 791 of the Texas Government Code.

The service area of the CVTD shall be the counties of Coke, Concho, Crockett, Edwards, Irion, Kimble, Mason, Menard, McCulloch, Reagan, Schleicher, Sterling, Sutton, and Tom Green, including the City of San Angelo.

Any county adjacent to the CVTD is also eligible to join the CVTD following the provisions of Chapter 458.003 of the Transportation Code, provided there is an affirmative vote by the County Commissioners Court of the adjacent county and approval of the CVTD Board.

## <u>Article III - Board of Directors</u>

## **Section 1. Election of Board Members**

A. The affairs of the CVTD shall be managed and administered by a Board of Directors, henceforth known as the "Board." (Chapter 458.006) "The number of members of the governing body of a multicounty district may not exceed 15, except that each member county is entitled to at least one representative on the governing body." The Board shall have a total of 16 members, in accordance consisting of one (1) Elected Official from each of the counties in the district and three (3) Elected Officials from the City of San Angelo. If an Official from the City of San Angelo is unable, they may select a current and actively serving member of the City of San Angelo Council to sit as a designee. This designee would not have voting rights but would attend for quorum purposes only. Representatives will be selected in accordance with Chapter 458.006 (rural) and Chapter 458.009 (urban) of the Transportation Code of the State of Texas.

- B. One non-voting member shall also serve on the Board, the Executive Director of the Concho Valley Council of Governments. The non-voting members may not hold any office on the Board. Additional non-voting members may be added by an absolute majority vote of the Board as a whole.
- C. The Board members shall serve a two-year term and may be reapproved by the component governmental unit they represent for additional two-year terms. A Board member's term begins upon their appointment by the component government they represent.
- D. Board members may be removed only by a two-thirds vote of the Board, upon determining that the member to be removed is no longer physically or mentally able to serve or that said member is engaged in activities or actions detrimental to the goals of the Board. Additionally, any member of the Board with three consecutive unexcused absences from a regular or a special meeting of the Board may be removed at the discretion of the Chairman.
- E. Board members will receive no compensation for their service but may be paid for any expenses directly related to performing duties of the CVTD.
- F. Only persons who are elected officials in the area of the governing body of the component governmental unit they represent shall be eligible to serve as a CVTD Board member.
- G. If a Board member, for any reason, no longer is an elected official, that person shall forfeit the Board member position, as only elected officials are eligible to serve as a CVTD Board member.
- H. Board members shall serve at the pleasure of the governing bodies of the component governmental unit they represent.

## Section 2. Powers and Duties of the Board

- A. The district business and affairs of CVTD, except as may otherwise be provided by law or the by-laws, shall be vested in and exercised controlled by the Board.
- B. The Executive Director of the Concho Valley Council of Governments shall also serve as the Executive Director of the CVTD. The Executive Director shall be the chief administrative officer of the CVTD and shall be responsible for providing all staff and consultant services to the CVTD, preparation of the CVTD's annual budget.

and work program; employing; retaining and removing all employees as he or she may deem necessary.

- C. The Board shall have the authority and responsibility to establish policies, rules, and procedures for Board functions and to ensure compliance with such established policies.
- D. The Board shall have the authority and responsibility to approve all program plans, priorities, proposals, and budgets and to monitor and evaluate programs to ensure compliance with these plans, priorities, proposals, and budgets.
- E. The Board shall have the authority to accept grants and contributions, from and to contract with federal, state, county, and local entities, and receive and administer funds pursuant to the requirements of those entities. The Board may delegate such contractual authority to the Executive Director, subject to the funding entity's rules and regulations.
- F. The Board shall have the final responsibility to ensure compliance with all grant and contract conditions and requirements and to enforce those requirements.
- G. The Board shall have the authority and responsibility to establish and elect, select an Executive Committee, and select members of the Executive Committee. The Board may delegate duties to the committee, or the Board as a whole may serve as the Executive Committee if desired.

## **Section 3. Meetings**

- A. The annual meeting of the Board shall occur on a day as determined by the Board.
- B. The Board shall meet at least four (4) times per calendar year, at least once each quarter or as often as the Board desires to conduct the business of the CVTD. The Board shall determine the time and place of such meetings.
- C. The meetings of the CVTD shall be subject to the Open Meetings Act of 1967, as amended (Chapter 551 of the Texas Government Code). Additionally, any ad hoc or advisory committee formed under the auspices of these bylaws shall be subject to the same provisions.
- D. Records of meetings of CVTD are subject to the provisions of the Open Records Act, Texas Government Code Chapter 552. The Board shall keep written minutes of each

- meeting, which shall include a record of members present and the votes on all motions.
- E. A quorum shall consist of at least fifty percent plus one of the directors current and actively serving. A quorum must be present to hold a meeting.
- F. By a simple majority vote of voting members present at a meeting in which a quorum is present, the Board may conduct business on behalf of CVTD, and enter into interlocal agreements with other local governmental bodies, to supervise the performance of such inter-local agreements, and provide services consistent with these bylaws, and transact such other business as may properly come before the Board (designees will be counted for quorum purpose only and will not have voting rights).
- G. Special meetings of the Board for any purpose or purposes may be called by the Chair, Vice Chair, or Secretary upon written or electronic request. The notice for a special meeting must state the purposes of the special meeting.

## **Article IV- Executive Director, Director & CVCOG**

- A. The Executive Director is responsible for the selection and supervision of the Director. The Executive Director shall have oversight of the director and operations, be responsible for the staff, management, operations, and supervision of all employees including but not limited to drivers, mechanics, dispatchers, and planners. The Executive Director will meet the normal accepted standard qualifications of a transit director and shall serve at the direction and pleasure of the Board, should the need arise.
- B. The Director shall be responsible for the staff, management, operations, and supervision of all employees including but not limited to drivers, mechanics, dispatchers, and planners. The Director will meet the normally accepted qualifications of a transit director and shall serve at the direction and pleasure of the Board.
- C. The Concho Valley Council of Governments (CVCOG) is responsible for administrative support as it pertains to finance, human resources, technology, procurement, and facilities.
- D. CVCOG is the employer of record for all CVTD employees and assumes full responsibility for all aspects of employment including compliance, payroll, taxes, and benefits.

E. The Executive Director shall serve on the Board of Directors as a non-voting member and cannot hold any office on the Board (amended due to CVTD staffing restructure in June 2013). Would like to remove this because this structure does not apply anymore.

## **Article V-Officers**

- A. The Board shall select a Chair, Vice-Chair, and Secretary from among its voting membership.
- B. Officers of the Board shall perform the duties normally associated with such positions and the Board may delegate as to them.
- C. All officers shall serve two-year terms and may succeed themselves by vote of the majority of the Board.
- D. Officers of the Board may be removed, and replacements selected at the discretion of the Board.

## **Article VI – Committees**

- A. The Board shall have the authority to establish standing or ad hoc committees as deemed necessary to carry out the work of CVTD.
- B. The members of such committees shall be appointed by the Board Chair and approved by the Board.
- C. No Committee established under these bylaws or established in the future or other provisions contained in these bylaws shall have the authority to bind CVTD in any way or commit or obligate it in any way unless expressly approved by the Board.

## **Article VII – Indemnification of Officers and Members**

No Board member or officer is liable to the CVTD or any third party for monetary damages for any act or omission in such Board member's or officer's capacity as such except to the extent otherwise provided by the law of the State of Texas. To the fullest extent possible by applicable law, the CVTD shall indemnify and hold harmless any such Board member or officer who was, is, or is threatened to be made a defendant or respondent in litigation or other proceedings because the person is or was a Board member, officer, or other person related to CVTD.

Without limiting the foregoing, the CVTD shall indemnify any Board member, officer, or former Board member or officer of the CVTD, or any person who may have served at its request, against expenses actually and necessarily incurred by them and any amount paid in satisfaction of judgments in connection with any action, suit, or proceeding, whether civil or criminal in nature, in which they are made a party by reason of being or having been such a Board member, officer, or employee (whether or not a Board member, officer or employee at the time such cost or expenses are incurred by or imposed upon them) except in relation to matters to which they shall be adjudged to such action suit or proceeding to be liable for gross negligence or willful misconduct in the performance of duty.

The CVTD may also reimburse any Board member, officer, or employee the reasonable cost of settlement of any such action, suit, or proceeding if it shall be found by a majority of the Board members not involved in the matter in controversy, whether or not a quorum, that it was to the interests of CVTD that such settlement be made and that such Board member, officer or employee was not guilty of gross negligence or willful misconduct.

Additionally, without limiting the foregoing, to the extent applicable, the CVTD, its Board members, and its officers shall have immunities identical to those provided by Chapter 84 of the Civil Practice and Remedies Code. Furthermore, the CVTD is authorized to obtain such insurance to cover the liability of Board members, officers, and others related to the CVTD, as it may find available and practicable from time to time.

## **Article VIII – Use of Funds**

- A. No part of the income of the organization shall inure to the benefit of, or be distributable, its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes of providing transportation services as set out in Chapter 458 of the state of Texas Transportation Code. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on by a sub-division of the State of Texas.
- B. No part of the funds or earnings of CVTD shall be used to support any other organization or entity other than those directly related to the fulfillment of CVTD's duties to function as a provider of transportation services.

## Article IX – Dissolution of CVTD

- A. Concho Valley Transit District can be dissolved by an absolute majority vote of the full Board.
- B. Upon the dissolution of the organization, assets shall be distributed with the approval of the Texas Department of Transportation Public Transit Division. Any assets not so disposed of shall be disposed of by the Court of Common Pleas of the County in which the principal office of the district is then located, exclusively for such purpose or to such organizations, as said court shall determine, which are organized and operated for such purposes.

## Article X – Amendments

The bylaws of CVTD may be amended at any regular or special meeting of the Board by the vote of two-thirds (2/3) of the total Board. Notice of such proposed amendments shall be given at least 15 days prior to such meetings.

## Article XI – Rules of Order

Robert's Rules of Order, newly revised, except where such rules may be in conflict with the bylaws, shall govern the Board.

## **ARTICLE XIV - CONFLICT OF INTEREST**

Should any voting Board member or officer of Concho Valley Transit District have a substantial business interest or representational interest as defined by Chapter 171.002 of the Local Government Code, that voting Board member or officer shall not vote on any proposal or request for funds in which that voting Board member has such an interest. All declarations of conflict of interest and abstentions from voting will be recorded in the minutes of meetings of the Board of Directors.

| ************************************** | of February 2025 at the meeting of the |
|--|--|
| Board Chair – Councilman Harry Thomas  | Board Secretary – Judge Molly Criner   |

| Executive Director – John Austin Stokes  Director of CVTD – Jeff York |                               |                              |  |
|---|-------------------------------|------------------------------|--|
| Executive Director – John Austin Stokes  Director of CVTD – Jeff York |                               |                              |  |
|   | Director – John Austin Stokes | Director of CVTD – Jeff York |  |
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## Memo

To: CVTD Board of Directors

From: Erin Hernandez, Assistant Executive Director

**Date:** 02/12/2025

Re: CONSIDER AND TAKE APPROPRIATE ACTION – ITEM 9

ITEM 9

Erin Hernandez, Assistant Executive Director, is seeking consideration and approval concerning Resolution 25-021225 regarding the CVTD Amended By-Laws.

Approved at the CVTD Board Meeting on February 12, 2025.

## CVTD Balance Sheet - CVTD Balance Sheet As of 11/30/2024

## Current Period Balance

| Assets   |  |               |         |
|----------|--|---------------|---------|
| Assets   | Square Bank Account                        | 2,316.33      | 1114000 |
|          | First Financial Transit District Bank Acct | 687,549.39    | 1115000 |
|          | First Financial ICB Bank Acct              | 32,657.80     | 1119000 |
|          | Petty Cash                                 | 150.00        | 1198000 |
|          | FTA/TxDOT Urban AR                         | 632,464.00    | 1241000 |
|          | TxDOT Rural                                | 552,647.00    | 1242000 |
|          | TxDOT Rural SEP                            | 73,113.00     | 1242001 |
|          | TXDOT RPTCP Receivable                     | 19,380.00     | 1281000 |
|          | Account Receivable-AMR                     | 5,756.85      | 1300000 |
|          | Accounts Receivable - SafeRide             | 24,007.02     | 1306000 |
|          | Coke County                                | 2,980.67      | 1370000 |
|          | Crockett County                            | 3,714.56      | 1372000 |
|          | Irion County                               | 1,583.01      | 1373000 |
|          | McCulloch County                           | 4,762.68      | 1375000 |
|          | Reagan County                              | 5,006.35      | 1377000 |
|          | Schleicher County                          | 3,429.73      | 1378000 |
|          | Sterling County                            | 1,139.92      | 1379000 |
|          | Sutton County                              | 3,141.33      | 1384000 |
|          | Angelo State University                    | 8,191.68      | 1387000 |
|          | CV Area Agency on Aging                    | 9,380.00      | 1389000 |
|          | CV Foster Grandparent                      | 322.00        | 1390000 |
|          | Accounts Receivable-General                | 3,097.86      | 1391000 |
|          | CV Senior Companion                        | 428.50        | 1393000 |
|          | CV Economic Development District           | 54,866.00     | 1394000 |
|          | Charter Services Receivable                | 1,175.00      | 1395000 |
|          | Bus Passes Receivable                      | 2,505.00      | 1396000 |
|          | Other Assets - Project Equipment           | 4,092,908.69  | 1811000 |
|          | Other Assets - Land Chadbourne             | 353,098.80    | 1812000 |
|          | Other Assets - Building Chadbourne         | 4,661,734.41  | 1813000 |
|          | Other Assets - Land Link Road              | 396,000.00    | 1814000 |
|          | Other Assets - Building Link Road          | 3,448,031.56  | 1815000 |
| Tota     | al Assets                                  | 15,087,539.14 |         |
|          |  |               |         |
| Liabilit | ies  |               |         |
|          | AP   | 107,804.89    | 2111000 |
|          | AP Owed to CVCOG                           | 433,153.72    | 2112000 |
|          | Unearned Revenue- Charter Payments         | 1,175.00      | 2914000 |
|          | Unearned Revenue- Insurance Payments       | 6,408.71      | 2915000 |
|          | Unearned Revenue - County Membership Dues  | 123,237.18    | 2917000 |
|          | Unearned Revenue-AMR                       | 14,936.29     | 2919000 |
|          | Unearned Revenue- Bus Passes               | 2,505.00      | 2920000 |
|          | Unearned Revenue- SafeRide                 | 60,220.59     | 2922000 |
|          | Unearned Revenue- CVCOG                    | 8,750.01      | 2927000 |
| Tota     | al Liabilities                             | 758,191.39    |         |
| Fund B   | alance                                     |               |         |
|          | Unassigned General Fund                    | 1,207,819.95  | 3101000 |
|          |  |               |         |

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## CVTD Balance Sheet - CVTD Balance Sheet As of 11/30/2024

## Current Period Balance

| Investment - Capital Assets        | 12,951,773.46 | 3110000 |
|------------------------------------|---------------|---------|
| Restricted - Insurance Payments    | 55,031.61     | 3603000 |
| Restricted - Local Funds           | 5,997.73      | 3604000 |
| Total Fund Balance                 | 14,220,622.75 |         |
| Excess Revenue over Expenditures   | 108,725.00    |         |
| Total Liabilities and Fund Balance | 15,087,539.14 |         |

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## CVTD

## Statement of Revenues and Expenditures From 9/1/2024 Through 11/30/2024

| Revenue 4150100 FTA TX-2024-023 CFDA 20.507 4152000 FTA TX-2023-005-01 Y495 CFDA 20.507 | Current Period Actual   |
|---|---|
| Revenue   |   |
| FTA TX-2024-023 CFDA 20.507   | 378,522.00  |
| FTA TX-2023-005-01 Y495 CFDA 20.507   | 751.00  |
| TXDOT RPTCP CFDA 20.505   | 19,380.00   |
| TXDOT 5311-2022-CVTD-00100  | 43,997.00   |
| TXDOT 5311-2023-CVTD-00031  | 25,482.00   |
| TXDOT 5311-2024-CVTD-00019 SEP  | 43,868.00   |
| TXDOT 5311-2024-00056   | 252,302.00  |
| TXDOT State-U-2024-CVTD-00125   | 357,159.00  |
| TXDOT State R-2024  | 162,005.00  |
| Transportation Toll Credits   | 12,676.00   |
| 1   | 6,650.00  |
|   | 27,749.17   |
| 6   | 27,897.60   |
|   | 5,510.41  |
|   | 3,993.40  |
|   | 300.00  |
| e e e e e e e e e e e e e e e e e e e   | 49,578.28   |
| •   | 17,006.24   |
| <u>.</u>  | 8,673.66  |
| 1   | 54,866.00   |
|   | 1,179.50  |
|   | 28,770.00   |
|   | 1,314.50  |
|   | 3,862.86  |
| Total Revenue   | 1,533,493.62  |
| Expenditures  |   |
|   | 192,766.08  |
| ~   | 298.58  |
| _   | 44,880.36   |
| Medicare Tax  | 9,284.78  |
| Workers Comp Insurance  | 50,016.46   |
| *   | 693.05  |
| Health Insurance Benefit  | 133,681.83  |
|   | 4,741.52  |
|   | 3,897.63  |
|   | 785.09  |
|   | 72,372.88   |
|   | 70,436.66   |
| •   | 157.38  |
|   | 7,793.34  |
|   | 23,402.53   |
|   | 31,978.37   |
|   | 28,844.94   |
| e.  | 400,293.21  |
| _   | 28,134.11   |
|   | 35,593.77   |
| Dispatch/Customer Service Overtime Wages  | 33,393.77<br>848.11   |
| Dispatch/Customer Service Overtime wages  |   |
| Travel Out of Pagion  | 1 1102 7E   |
| Travel-Out of Region  | 4,986.75  |
| Travel-Out of Region<br>Meals<br>Fuel   | 4,986.75<br>100.28<br>48,301.03   |
|   | FTA TX-2024-023 CFDA 20.507 FTA TX-2023-005-01 Y495 CFDA 20.507 TXDOT RPTCP CFDA 20.505 TXDOT 5311-2022-CVTD-00100 TXDOT 5311-2023-CVTD-00031 TXDOT 5311-2024-CVTD-00019 SEP TXDOT 5311-2024-CVTD-0019 SEP TXDOT 5311-2024-CVTD-00125 TXDOT State-U-2024-CVTD-00125 TXDOT State R-2024 Transportation Toll Credits Organization Program Income Program Income Local Revenue Greyhound Lines Pass-Thru Transit Charter Fees Building Lease Revenue County Cash Match SafeRide Medical Transportation AMR Medical Transportation CVEDD Vendor Contract FGP Vendor Contract Transp Aging Vendor Cont SCP Vendor Contract Facility Management Allocation Total Revenue Expenditures General Wages General Overtime Wages Vacation Time Allocation |

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## CVTD

## Statement of Revenues and Expenditures From 9/1/2024 Through 11/30/2024

|         | 110m //1/2024 1mough 11/30/2024         | Current Period Actual |
|---------|---|-----------------------|
| 5361000 | Vehicle Maintenance                     | 76,599.31             |
| 5363000 | Tires                                   | 7,564.75              |
| 5366000 | Non-Vehicle Maintenance                 | 477.20                |
| 5431000 | Utilities                               | 3,744.16              |
| 5448000 | Link Road Building Maintenance          | 74.00                 |
| 5451000 | Facility Allocation                     | 2,270.94              |
| 5452000 | Capital Facility Improvements           | 2,400.00              |
| 5510000 | Supplies                                | 1,064.23              |
| 5516000 | Supplies - Bus/Service Vehicles         | 49,409.32             |
| 5520000 | Parts Supplies                          | 4,797.50              |
| 5629000 | Tools                                   | 715.49                |
| 5632000 | Copier                                  | 270.67                |
| 5711000 | Insurance                               | 28,791.35             |
| 5712000 | Communications - Bus                    | 2,314.51              |
| 5713000 | Cell Phones                             | 240.32                |
| 5753000 | Dues and fees                           | 1,310.86              |
| 5754000 | Vehicle Registration                    | 55.00                 |
| 5762000 | Postage/freight                         | 138.24                |
| 5792000 | Coffee Expense                          | 40.15                 |
| 5793000 | Physicals                               | 720.00                |
| 5796000 | Safety                                  | 2,228.20              |
| 5810000 | Multi-Modal Supplies                    | 1,732.56              |
| 5811000 | Multi-Modal Insurance                   | 5,160.36              |
| 5814000 | Multi-Modal Internet                    | 1,195.08              |
| 5831000 | Multi-Modal Utilities                   | 9,360.25              |
| 5851000 | Multi-Modal Building Maintenance        | 7,271.00              |
| 5876000 | Shop Christoval Rd Utilities            | 424.87                |
| 5880000 | Shop Christoval Rd Building Maintenance | 148.69                |
| 6999000 | Transportation Toll Credits             | 12,676.00             |
|         | Total Expenditures                      | 1,424,768.62          |
|         | Excess Revenue over Expenditures        | 108,725.00            |

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## CVTD Expenditure Journal From 9/1/2024 Through 11/30/2024

|  | 018 Extended Medical Transp Program                | General Ledger | Account Payable |              |
|--|--|----------------|-----------------|--------------|
| 010 IC 018 E2 L03 Pr L04 Pr P04 Gr R04 Gr R05 Gr R06 Gr U04 Gr | Grant Title  | Expenditures   | Expenditures    | Total        |
| 010  | VOD D  | 15 225 00      | 0.00            | 15.225.00    |
| 010  | ICB Program  | 15,327.80      | 0.00            | 15,327.80    |
| 018  | Extended Medical Transp Program                    | 17,002.17      | 0.00            | 17,002.17    |
| L03  | Program L03, Link Road Facility FY 23-24           | 3,862.86       | 0.00            | 3,862.86     |
| L04  | Program L04, Link Road Facility FY 24-25 Pass Thru | (2,179.71)     | 2,179.71        | 0.00         |
| P04  | Grant P04, RPTCP 2024a-CVTD-00012                  | 23,258.75      | 0.00            | 23,258.75    |
| R04  | Grant R04, CVTD Rural FY 23-24                     | (11,868.62)    | 11,868.62       | 0.00         |
| R05  | Grant R05, CVTD Rural FY 24-25                     | 374,525.83     | 119,734.68      | 494,260.51   |
| R06  | Grant R06, CVTD Rural 5311-SEP                     | 73,117.07      | 0.00            | 73,117.07    |
| U04  | Grant U04, CVTD Urban FY 23-24                     | (28,361.01)    | 28,361.01       | 0.00         |
| U05  | Grant U05, CVTD Urban FY 24-25                     | 680,246.76     | 117,692.70      | 797,939.46   |
| Report Total   |  | 1,144,931.90   | 279,836.72      | 1,424,768.62 |

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#### SCHEDULE OF REVENUES BY SOURCE September 1, 2024 - August 31, 2025 CV Transit District

State

|          |   |            | ARP and | Administered |            | Toll      | Program   | Transit  | Transit   | Sale of   | CVEDD     | Pass     | FGP/SCP/Aging | TML | Local     | COSA &    | Total        | Total          | Excess Revenue    |    |
|----------|---|------------|---------|--------------|------------|-----------|-----------|----------|-----------|-----------|-----------|----------|---------------|-----|-----------|-----------|--------------|----------------|-------------------|----|
| Grant No | Grant Name                              | Federal    | CARES   | Federal      | State      | Credits   | Income    | Charter  | Medical   | Equipment | Vendor    | Thru     | Vendor        | Ins | Revenue   | Counties  | Revenue      | Expenditures   | over Expenditures | No |
| 010      | ICB Program                             | -          | -       | -            | -          | -         | 1,145.48  | -        | 8,671.91  | -         | -         | 5,510.41 | -             | -   | -         | -         | 15,327.80    | 15,327.80      | -                 |    |
| 018      | Extended Medical Transp Program         | -          | -       | -            | -          | -         | -         | -        | 17,002.17 | -         | -         | -        | -             | -   | -         | -         | 17,002.17    | 17,002.17      | -                 |    |
| L03      | Link Road Facility                      | -          | -       | -            | -          | -         | -         | -        | -         | -         | -         | -        | -             | -   | 3,862.86  | -         | 3,862.86     | 3,862.86       | -                 |    |
| P04      | Grant P04, RPTCP 2024-CVTD-000          | -          | -       | 19,380.00    | -          | 3,877.00  | -         | -        | 1.75      | -         | -         | -        | -             | -   | -         | -         | 23,258.75    | 23,258.75      | -                 |    |
| R05      | CVTD Rural FY 24-25                     | -          | -       | 292,536.00   | 162,005.00 | 8,799.00  | 340.00    | -        | -         | -         | 518.00    | -        | 621.50        | -   | -         | 29,441.01 | 494,260.51   | 494,260.51     | -                 |    |
| R06      | CVTD Rural SEP FY 24-25                 | -          | -       | 29,245.00    | 43,868.00  | -         | -         | -        | 4.07      | -         | -         | -        | -             | -   | -         | -         | 73,117.07    | 73,117.07      | -                 |    |
| U05      | CVTD Urban FY 24-25                     | 379,273.00 | -       | -            | 357,159.00 | -         | 33,213.69 | 3,993.40 | -         | -         | 54,348.00 | -        | 30,642.50     | -   | 27,897.60 | 20,137.27 | 906,664.46   | 797,939.46     | 108,725.00        |    |
| U06      | Grant U06, FTA TX-2024-055 Emerg Relief |            | -       | -            | -          | -         | -         | -        | -         | -         | -         | -        | -             | -   | -         | -         | -            | 0.00           | <u> </u>          |    |
|          |   | 379,273.00 | _       | 341,161.00   | 563,032.00 | 12,676.00 | 34,699.17 | 3,993.40 | 25,679.90 | -         | 54,866.00 | 5,510.41 | 31,264.00     | -   | 31,760.46 | 49,578.28 | 1,533,493.62 | 1,424,768.62 - | 108,725.00        |    |

- Rural verification with Grant Detail
108,725.00 Urban verification with Grant Detail
- Local verification with Grant Detail

108,725.00

|   |  | September 2024 thi | rough August 2025 |                   |          |          |   |                       |       |          |          |          |                |                     | Less Bravians    |                          |                         |
|---|--|--------------------|-------------------|-------------------|----------|----------|---|-----------------------|-------|----------|----------|----------|----------------|---------------------|------------------|--------------------------|-------------------------|
| URBAN PROGRAM                                       |  | SEPT               | ост               | NOV               | DEC      | JAN      | FEB   | MAR                   | APR   | MAY      | JUN      | JUL      | AUG            | TOTAL               | Request          | BUDGET                   | Variance                |
| TOTAL EXPENSE                                       |  | SEPT - 224 254 32  | OCT<br>305 702 52 | NOV<br>267 982 62 | DEC      | JAN<br>- | FEB -   | MAR<br>-              | APR - | MAY      | JUN<br>- | JUL<br>- | AUG -          | TOTAL<br>797 939 46 | Request          | BUDGET<br>3 124 467 22   | Variance 2,326,527.76   |
|   |  |                    |                   |                   |          |          |   |                       |       |          |          |          |                | ,                   |                  | -,,                      | _,,                     |
| Urban - 5307<br><b>STATE-U-2024-00125</b>           | Grant U05<br>STATE   |                    | 08/31/2024        |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| Preventative Maint                                  | 11.7A.00   | 1,799.00           | 8,426.00          | 1,170.00          | -        | -        | -   | -                     | -     | -        | -        | -        | -              | 11,395.00           | -                | 52,100.00                | 40,705.00               |
| Operating<br>TOTAL                                  | 30.09.01   |                    |                   |                   |          |          |   | -                     | -     | -        |          | <u>-</u> | <del>-</del> - |                     | -<br>-           | 345,764.00<br>397,864.00 | 40,705.00               |
| -   | -  | ,                  | ,                 | ,.                |          |          |   |                       |       |          |          |          |                | ,                   |                  | 221,221121               | ,                       |
| -<br>FTA TX-2020-175-00 Y403                        |  | Grant Award starte | d Sentember 2019  |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| Operations  | 30.09.01   | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | 853,147.00       | 853,147.00               | -                       |
| ADA   | 11.7C.00   | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | 270,171.00       | 270,171.00               | -                       |
| Prev Maint<br>Lease Yards                           |  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   |                  |                          | -                       |
| Acquire Mobile Surv/Security Equip                  | 11.42.09   | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | -                | -                        | -                       |
| Bus Support Equip/Facilities Engineer &Design TOTAL | 11.41.02   |                    | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        |                |                     | - 4 404 047 00   | 200,000.00               | 200,000.00              |
| TOTAL   | GFDA 20.507  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | 1,431,947.00     | 1,631,947.00             | 200,000.00              |
| -<br>FTA TX-2021-100-01                             | Grant U05  | Crent Award starts | d Cantombay 2024  |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| Operations  |  | Grant Award Starte | a September 2021  | _                 | _        | _        | _   | _                     | _     | -        | _        | _        | -              | _                   | 900.000.00       | 900.000.00               | _                       |
| ADA   | 11.7C.00   | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | 120,000.00       | 120,000.00               | -                       |
| Prev Maint<br>Lease Yards                           |  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   |                  |                          | -                       |
| Acquire Bus Passenger Shelters                      | May  | 62,520.00          | 33,510.00         |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| Eng/Design Yards & Shops                            |  |                    | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | <u> </u>       | <u> </u>            |                  | 14,713.00                | 5,971.00                |
| TOTAL   | CFDA 20.507  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | 1,463,643.00     | 1,503,124.00             | 39,481.00               |
|   |  |                    |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| FTA TX-2023-005-01                                  |  | Grant Award starte | d September 2022  |                   |          |          |   |                       |       |          |          |          |                |                     | 4 440 000 00     | 4 440 000 00             |                         |
| Operations<br>ADA                                   |  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     |                  |                          | -                       |
| Prev Maint  | 11.7A.00   | 751.00             | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | 751.00              | 346,449.00       | 347,200.00               | -                       |
| Lease Yards   |  | -                  |                   | -                 | -        | -        |   | -                     | -     | -        | -        | -        | -              | -                   |                  |                          | - 10 702 00             |
| Acquire Mobile Surv/Security Equip TOTAL            |  | 751.00             |                   | -                 | <u> </u> | <u> </u> |   | <u> </u>              |       | <u> </u> | -        |          | <del></del>    | 751.00              |                  |                          | 19,793.00               |
|   |  |                    |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          | ,                       |
| FTA TX-2024-023                                     |  | Grant Award starto | d Santambar 2023  |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| Operations  |  |                    |                   | 118,113.00        | -        | -        | -   | -                     | -     | -        | -        | -        | -              | 331,775.00          | 785,273.00       | 1,289,371.00             | 172,323.00              |
| ADA   |  |                    |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     |                  | 210,053.00               | -                       |
| Prev Maint<br>Lease Yards                           |  |                    |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     |                  |                          | 262,685.00<br>13,440.00 |
| Acquire Bus Passenger Shelters                      |  | -                  |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   |                  | 29,010.00                | 29,010.00               |
| Acquire Mobile Surv/Security Equip TOTAL            |  |                    | 152 512 00        | 122 702 00        | -        | -        | -   | -                     | -     | -        | -        | -        | <u> </u>       |                     | 1 075 005 00     |                          | (1,920.00               |
| TOTAL   | CFDA 20.507  | 103,217.00         | 152,513.00        | 122,792.00        | -        | -        | -   | -                     | -     | -        | -        | -        | -              | 370,322.00          | 1,075,065.00     | 1,950,150.00             | 490,343.00              |
| ETA TV 0004   |  | Grant Award 2019 L | Lapsing Funds     |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| FTA TX-2024<br>Operations                           |  | -                  | _                 | -                 | _        | _        | -   | -                     | _     | -        | -        | -        | -              | -                   | -                | -                        | _                       |
| TOTAL   |  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   | -                | -                        | -                       |
|   |  |                    |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
|   |  |                    |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| Total Government Funding                            |  | 212 195 00         | 292 725 00        | 231 512 00        |          |          |   |                       |       |          |          |          |                | 736 432 00          | 5 929 508 00     | 7 462 462 00             | 796,522.00              |
| -   | -  |                    |                   |                   | -        | -        | -   | -                     |       | -        | -        | -        | -              |                     |                  |                          | -                       |
| OTHER REVENUE                                       | -  |                    |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              | - 6 650 00          | -                |                          | 12 250 00               |
|   | -  |                    |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     | -                |                          | 51,598.31               |
|   | -  | 250.00             | 1,243.40          |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     | -                | 24,000.00                | 20,006.60               |
| Building Lease                                      |  |                    |                   |                   |          | -        | -   | -                     |       | 1        | -        |          |                | 162.00              | <u>.</u>         |                          | 1,038.00                |
|   | -  |                    |                   |                   |          |          | 1   |                       | -     | -        |          | -        | -              | -                   |                  |                          | 1                       |
|   | -  |                    |                   | 8,191.68          | -        | -        | -   | -                     | -     | -        | -        | -        | -              | 22,894.08           | -                | 62,000.00                | 39,105.92               |
|   |  |                    |                   |                   |          | 1        |   |                       |       | 1        |          |          |                | -<br>20 137 27      | <u>.</u>         |                          | (20 137 27              |
| Other/Local   | -  |                    |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        |                |                     | -                | 48,001.00                | 42,997.48               |
|   | -  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | -                   |                  |                          | 54,480.22               |
|   |  |                    |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  | 389,332.00<br>389,000.00 | 389,332.00              |
| CVEDD   | -  | -                  | 23,884.00         |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     |                  | 460,000.00               | 405,652.00              |
|   | -  |                    |                   |                   | -        | -        | \$6,000.00 \$6,000.00 \$6,000.00 \$7,000.00 \$700.00 \$1,000.0 | 2,820.50<br>31,230.00 |       |          |          |          |                |                     |                  |                          |                         |
|   | 144.58   144.58   145.59   144.58   145.59   1 | 807.00             |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  |                          |                         |
| TOTAL OTHER REVENUE                                 | -  |                    |                   |                   | -        | -        | -   | -                     | -     | -        | -        | -        | -              |                     | - <mark>-</mark> |                          | 1,421,280.76            |
| - Total Urban Excess/(Shortage)                     |  | -<br>17 040 20     | - 44 446 00       | 47 250 70         | -        | -        |   |                       | -     | -        | -        | -        |                | 109 725 00          |                  |                          | -                       |
| Total Olbali Excess/(Ollollage)                     | -  | 17,040.33          |                   |                   |          |          |   |                       |       |          |          | -        |                | 100,720.00          | -<br>-           | -                        | -                       |
|   |  | -                  |                   |                   | -        | 0        | -   | -                     |       |          | -        | -        | -              | -                   | -                | -                        | -                       |
| MATCH   |  | -                  |                   |                   |          |          |   |                       |       |          |          |          |                |                     |                  | Match Required           | Evenes Available        |
| WAI OF  | -  | -                  | -                 | -                 | -        | -        | -   | -                     | -     | -        | -        | -        | -              | i otal iviatoli     | -                | waten Required           | -VCG22 WAIIIIII         |

| RURAL PROGRAM   |                    |          |                               |                  | NOV DEC        | JAN | FEB | MAR | APR | t MA | Y JUN | JUL | AUG | TOTAL                    | Less Previous<br>Request |                      | Variance                        |
|---|--------------------|----------|-------------------------------|------------------|----------------|-----|-----|-----|-----|------|-------|-----|-----|--------------------------|--------------------------|----------------------|---------------------------------|
| TOTAL EXPENSE   |                    |          | 145,755.95                    | 165,684.10       | 255,937.53     | -   | -   | -   | -   | -    | -     | -   |     | 567,377.58               | -                        | 2,474,955.79         | 1,907,578.21                    |
| Rural 5311 2023   |                    | - Suffix |                               |                  |                |     |     |     |     |      |       |     |     |                          |                          |                      |                                 |
| Temp SAF Revenue  | SAF                |          |                               |                  | -              | -   | -   | -   | -   | -    | -     | -   |     | -                        | -                        | -                    | -                               |
| TOTAL   | CFDA 20.509        | -        | -                             | -                | -              | -   | -   | -   | -   | -    | -     | -   |     | -                        | -                        | -                    | -                               |
|   |                    |          | -                             | -                | -              | -   | -   | -   | -   | -    | -     | -   | -   | -                        | -                        | -                    | -                               |
| Rural 5311  | Grant R05          | Suffix   | Period: 09/1/2023 th          | hru 11/30/2024   |                |     |     |     |     |      |       |     |     |                          |                          |                      |                                 |
| 5311-2023-CVTD-00031  | SAF                | - Guilla | 1 61100. 03/1/2023 (1         | III u 11/30/2024 |                |     |     |     |     |      |       |     |     |                          |                          |                      |                                 |
| Operating   | 30.09.01           | -        | 25,482.00                     | -                | -              | -   | -   | -   | -   | -    | -     | -   |     | 25,482.00                | 652,076.00               | 677,558.00           | -                               |
| Administrative  | 11.79.00           | -        | -                             |                  |                |     |     |     |     |      |       |     |     |                          | 111,271.00               |                      | -                               |
| Preventative Maint  | 11.7A.00           | -        |                               | -                | -              | -   | -   | -   | -   | -    | -     | -   |     | <u> </u>                 | 87,164.00                | 87,164.00            | -                               |
| TOTAL   | CFDA 20.509        | -        | 25,482.00                     | -                | -              | -   | -   | -   | -   | -    | -     | -   |     | 25,482.00                | 850,511.00               | 875,993.00           | -                               |
| Rural   | Grant R05          | Suffix   | Period: 09/1/2024 th          | hru 08/31/2025   |                | -   | -   | -   | -   | -    | -     | -   |     | -                        | -                        | -                    | -                               |
| STATE-R-2024-00124  | State              |          |                               |                  | -              | -   | -   | -   | -   | -    | -     | -   |     | -                        | -                        | -                    | -                               |
| Administrative  | 11.79.00           | -        | 5,880.00                      | 5,159.00         | 4,891.00       | -   | -   | -   | -   | -    | -     | -   |     | 15,930.00                | -                        | 34,800.00            | 18,870.00                       |
| Preventative Maint  | 11.7A.00           | -        | 377.00                        | 2,298.00         | 1,859.00       | -   | -   | -   | -   | -    | -     | -   |     | 4,534.00                 | -                        | 14,400.00            | 9,866.00                        |
| Operating<br>TOTAL  | 30.09.01           | -        | 26,796.00<br><b>33,053.00</b> | 55,822.00        | 58,923.00      | -   | -   | -   | -   | -    | -     | -   |     | 141,541.00<br>162,005.00 | -                        | 388,884.00           | 247,343.00<br><b>276,079.00</b> |
| TOTAL   |                    | · ·      | 33,053.00                     | 63,279.00<br>-   | 65,673.00<br>- | -   | -   | -   | -   | -    | -     | -   | · · | 162,005.00               | -                        | 438,084.00           | 276,079.00                      |
| Rural 5311  | Grant R05          | Suffix   | Period: 9/1/24 thru           |                  | -              | -   | -   | -   | -   | -    | -     | -   |     |                          | -                        | -                    | -                               |
| 5311-2024-CVTD-00056  | SAF                | Cum      |                               | 0.0              | -              | -   | _   | -   | -   | -    | -     | _   |     |                          |                          |                      |                                 |
| Administrative  | 11.79.00           | -        | 23,519.00                     | 20,636.00        | 19,565.00      | -   | -   | -   | -   | -    | -     | -   |     | 63,720.00                | -                        | 174,000.00           | 110,280.00                      |
| Preventative Maint  | 11.7A.00           | -        | 1,545.00                      | 11,090.00        | 9,360.00       | -   | -   | -   | -   | -    | -     | -   |     | 21,995.00                | -                        | 72,000.00            | 50,005.00                       |
| Operating   | 30.09.01           | -        | 30,659.00                     | 60,451.00        | 75,477.00      | -   | -   | -   | -   | -    | -     | -   |     | 166,587.00               | -                        | 720,124.00           | 553,537.00                      |
| TOTAL   | CFDA 20.509        | -        | 55,723.00                     | 92,177.00        | 104,402.00     | -   | -   | -   | -   | -    | -     | -   | -   | 252,302.00               | -                        | 966,124.00           | 713,822.00                      |
| Rural Serivce Expansion Program (State) SEP-2024-CVTD-00019 | Grant R06<br>STATE | Suffix   | Period: 7/1/24 thru           | 05/31/2025       | _              |     |     |     |     |      |       |     |     |                          | -                        | -                    | -                               |
| Operating   | 30.09.01           | _        | 5,892.00                      | 7,187.00         | 24,999.00      | -   | -   | -   | -   | -    | -     | -   |     | 38,078.00                | 7,903.00                 | 71,592.00            | 25,611.00                       |
| Preventative Maint  | 11.7A.00           | _        | 57.00                         | 2,849.00         | 2,884.00       | -   | -   | -   | -   | -    | -     | -   |     | 5,790.00                 | 910.00                   | 6,735.00             | 35.00                           |
| TOTAL   | CFDA 20.509        | -        | 5,949.00                      | 10,036.00        | 27,883.00      | -   | -   | -   | -   | -    | -     | -   |     | 43,868.00                | 8,813.00                 |                      | 25,646.00                       |
| Rural Serivce Expansion Program (State)                     | Grant R06          | Cuffix   | c Period: 7/1/24 thru         | 06/30/3036       |                |     |     |     |     |      |       |     |     |                          |                          |                      |                                 |
| SEP-2024-CVTD-00028   | STATE              | Suilla   | -                             | -                | _              | _   | _   | _   | _   | _    | _     | _   | _   | _                        | _                        | 278,747.00           | 278,747.00                      |
| Operating   | 30.09.01           |          | -                             | _                | -              | -   | -   | -   | -   | -    | -     | -   |     | _                        | _                        | 18,900.00            | 18,900.00                       |
| Preventative Maint  | 11.7A.00           |          |                               | -                | -              | -   | -   | -   | -   | -    | -     | -   |     |                          | -                        | 297,647.00           | 297,647.00                      |
| TOTAL   |                    |          | =                             | -                | =              | -   | =   | =   | -   | -    | =     | =   |     | -                        | =                        | =                    | -                               |
| _   |                    |          | _                             | _                | -              | -   | -   | -   | _   | -    | -     | -   | _   | -                        | -                        | _                    | -                               |
| Total Government Funding                                    |                    |          | 120,207.00                    | 165,492.00       | 250,754.00     | -   | -   | -   | -   | -    | -     | -   |     | 536,453.00               | 1,752,096.00             | 3,605,087.00         | 1,316,538.00                    |
| -   |                    |          | -                             | -                | -              | -   | -   |     | -   | -    | -     |     |     |                          | -                        | -                    | -                               |
| OTHER REVENUE   |                    |          | -                             | -                | -              | -   | -   | -   | -   | -    | -     | -   |     |                          | -                        | -                    | -                               |
| Program Rever   |                    |          | 20.00                         | 116.00           | 66.00          | -   | -   | -   | -   | -    | -     | -   | -   | 202.00                   | -                        | 1,000.00             | 798.00                          |
| Chart Other/Lo  |                    |          | -                             | -                | -              | -   | -   | -   | -   | -    | -     | -   |     | -                        | -                        | 1,000.00<br>6,000.00 | 1,000.00<br>6,000.00            |
| Advertis  |                    |          |                               | -                | -              |     |     |     |     |      |       |     |     |                          | -                        | 0,000.00             | 0,000.00                        |
| County Rev Ma   |                    |          | 25,267.83                     | _                | 4,173.18       | _   | _   | _   | _   | _    | _     | _   |     | 29,441.01                | _                        | 408,840.70           | 379,399.69                      |
| Medic   |                    |          | 0.62                          | 2.43             | 1.02           |     | -   | -   | -   | -    | -     | -   |     | 4.07                     | -                        | 26,970.09            | 26,966.02                       |
| CVE   |                    |          | -                             | 222.00           | 296.00         | -   | -   | -   | -   | -    | -     | -   |     | 518.00                   | -                        | 174,422.00           | 173,904.00                      |
| F   |                    |          | -                             | -                | -              | -   | -   | -   | -   | -    | -     | -   | -   | -                        | -                        | 900.00               | 900.00                          |
| S   | CP                 |          | 214.50                        | 220.00           | 187.00         | -   | -   | -   | -   | -    | -     | -   | -   | 621.50                   | -                        | 1,600.00             | 978.50                          |
| TOTAL OTHER REVENUE   |                    |          | 25,548.95                     | 606.43           | 4,769.20       | -   | -   | -   | -   | -    | -     | -   |     | 30,924.58                | -                        | 621,964.79           | 591,040.21                      |
| Total Rural Excess/(Shortage)                               | •                  |          |                               | 414.33           | (414.33)       | -   | -   | -   | -   | -    | -     | -   |     | _                        | -                        |                      | -                               |
| Total Nural Excess/(Shortage)                               |                    |          | -                             | 414.33           | (414.33)       | -   | -   | -   | -   | -    | -     | -   |     | -                        | -                        |                      | -                               |
|   |                    |          |                               |                  |                |     |     |     |     |      |       |     |     |                          |                          |                      |                                 |

| ED PROJECTS               |             |        | SEPT             | ост              | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL | Less Previous<br>Request | BUDGET     | Variance   |
|---------------------------|-------------|--------|------------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------------------------|------------|------------|
|                           | 5310        | -      |                  |                  |     |     |     |     |     |     |     |     |     |     |       |                          |            |            |
| 5310-2023-00107           | Grant M05   | Suffix | Period: 9/11/202 | 3 thru 8/31/2024 |     |     |     |     |     |     |     |     |     |     |       |                          |            |            |
| Mobility Management-U     | 11.7L.00    | A2     | -                | -                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -     | 84,000.00                | 85,501.00  | 1,501.00   |
| TD Credits                | TDCs        | -      | -                | =                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -     | 19,500.00                | 19,800.00  | 300.00     |
| Medical Funds             |             | -      | -                | -                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -     | 3,421.45                 | 5,000.00   | 1,578.55   |
| TOTAL                     | CFDA 20.513 | -      | -                | -                | -   | -   | -   | =   | -   | -   | -   | -   | -   | -   | -     | 106,921.45               | 123,800.00 | 16,878.55  |
| 5310-2024-00159           | Grant M08   |        | Period: 09/1/202 | 4 thru 9/30/2025 |     |     |     |     |     |     |     |     |     |     |       |                          |            |            |
| Mobility Management-Rural | 11.7L.00    |        | -                | -                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -     | -                        | 137,375.00 | 137,375.00 |
| TD Credits                | TDCs        |        | -                | -                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -     | -                        | -          | -          |
| Medical Funds             |             |        | -                | -                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -     | -                        | 5,000.00   | 5,000.00   |
| TOTAL                     | CFDA 20.513 |        |                  | -                | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   |       | -                        | 142,375.00 | 142,375.00 |

Local

Period: 09/01/2024 thru 08/31/2025

ICB

| RLANIMO PROJECTS   | credits                                   | TDCs         | - | -                     | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            | -             | 15,900.00    | 1:   |
|--|---|--------------|---|-----------------------|----------------|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|--------------|---------------|--------------|------|
| PLANTINO PROJECTS  | al Funds<br>L                             | CEDA 20 513  | - | -                     |                |          | <u> </u> | -   |     |     | -   | -   |     |     |     |              |               |              | 9    |
| March   Marc   | •   | 01 DA 20.313 | _ | -                     | -              | -        | _        | -   | -   | _   | -   | -   | -   | _   | -   | -            | _             | 33,003.07    | •    |
| March   Marc   |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| Color   Colo   | PLANNING PROJECTS                         |              |   | SEPT                  | ост            | NOV      | DEC      | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL        | Request       | -            | Vari |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | P-2024a-CVTD-00012                        | Grant P04    | - | Period: 9/1/24 thru ( |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| Companies   Property   | dits                                      |              |   | 1,252.00              | 1,228.00       | 1,397.00 |          |     |     |     |     |     |     |     |     | 3,877.00     |               | 8,000.00     |      |
| A PROJECTE   |   | CFDA 20.505  | - |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| Control   Cont   | dical Funds Required                      |              |   | 0.47                  | 0.29           | 0.99     | -        | -   | -   | -   | -   | -   | -   | -   | -   | 1.75         | -             | 1,409.79     |      |
| Sept   DC   NO   DC   JAN   F18   MAR   APR   MAY   JAN   JAN   JAN   JAN   JAN   JAN   AND   TOTAL   Depart   Perturbation    |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| Sept   DC   NOV   DE   JAN   PEB   MAR   APR   MAY   JAN   JAN   AU   DC   DCA   Request   Company   Com   |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| \$0.00000000000000000000000000000000000  | L PROJECTS                                |              |   | SEPT                  | ост            | NOV      | DEC      | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL        |               |              | Va   |
| 112.15   | 2-D-2022-00060                            |              | - | Pariod: 4/10/2023 th  | oru 3/31/2025  |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| 14.20    1.420    1   |   |              | - | -                     | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            | 176,608.00    | 176,608.00   |      |
| 18   |   |              | - | -                     | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            |               |              |      |
| Control   Cont   | dits                                      |              |   | -                     | -              | -        | -<br>-   | -   |     | -   | -   | -   | -   | -   |     | -            |               |              |      |
| 1909-14-4007   |   | CFDA 20.526  | - |                       |                |          |          |     |     |     | -   |     |     |     |     | -            |               |              |      |
| File Transport of a Story of a St |   | Grant B04    |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| 150    | 39-D-2024-00072<br>Renovate Yards & Shops |              |   |                       |                |          |          |     |     |     |     |     |     |     | _   | <del>-</del> | 228,000.00    | 233,722.00   |      |
| Cours   Cour   | edits                                     | TDCs         |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| Sep-202078   Rural   Period: 1196/2023 thru 8/31/2025  | -   | CFDA 20.526  |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| 11   12   13   13   14   13   13   14   13   13  |   | - Grant B0   | - | -                     |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| 1430      | 339-D-2022-00178                          |              | - | Period: 11/6/2023 th  | nru 8/31/2025  |          |          |     |     |     |     |     |     |     |     |              |               | 000 000 00   |      |
| Finds  | uction Maintenance Facility               |              | - | -                     | -              | -        | -        | -   | -   | -   | -   | -   | _   | -   | -   | -            | -             |              | 3    |
| Code   | l Funds                                   |              | - |                       |                |          | -        | -   |     |     | -   | -   | -   |     |     | -            |               | -            |      |
| Outs      | L   | CFDA 20.526  | - | -                     | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | <del>-</del> | -             | 4,500,000.00 | 4    |
| Period: 5rt0/2020 thru 1/2/31/2024   |   | - Grant 797  | - | -                     |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| TOS   79,841.00   79,841.00   79,841.00   79,843.00    | 20-068-00                                 |              | - | Period: 5/10/2020 th  | nru 12/31/2024 |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| Funds  | olling Stock                              |              | - | -                     | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            | -             |              |      |
| Grant B92  | al Funds                                  | TDCs         |   | -                     | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            | -             | -            |      |
| Grant B02  | L   | CFDA 20.526  | - |                       | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            | -             | 479,043.00   |      |
| Alacement 11.12.03   |   |              |   | -                     |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| dits TDCs 71,243.00 75,100.00  |   |              | - |                       |                |          |          |     |     |     |     |     |     |     |     |              | 474.050.00    | 500 040 00   |      |
| Funds  | edits                                     |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| MIP E01  pundation   | l Funds                                   |              | - |                       |                |          | -        |     |     |     | -   |     |     | -   |     | -            | 0.32          | 1.00         |      |
| Definition   Local   Period: 7/01/2024 thru 8/31/2025   Sequence   |   |              | - | <del>-</del>          | -              | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            |               |              |      |
| Funds  |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               | 00 000 00    |      |
|  |   |              |   |                       |                | -        | -        | -   | -   | -   | -   | -   | -   | -   | -   | -            | -             |              |      |
| ADDITIONAL SERVICES  Less Previous BUDGET  |   |              |   | -                     | -              | -        | -        | -   | =   | -   | -   | -   | -   | -   |     | -            | -             | 20,000.00    |      |
| ADDITIONAL SERVICES  Less Previous BUDGET  |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| ADDITIONAL SERVICES  Less Previous RUDGET  |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
| ADDITIONAL SERVICES  Less Previous BUDGET  |   |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              |               |              |      |
|  | ADDITIONAL SERVICES                       |              |   |                       |                |          |          |     |     |     |     |     |     |     |     |              | Less Previous | BUDGET       |      |

| co | NC | но | VALLEY | <b>TRANSIT</b> | DISTRICT |
|----|----|----|--------|----------------|----------|
| _  |    |    |        |                |          |

|   |  | September 2024 thr                      |                                 |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
|---|--|---|---------------------------------|--------------------------------------|----------------------------|--|-----------------------|-----------------------|-------------|---------------------------------|----------------------------|----------------------------|----------------------------|---|--|---|------------------------|
| ervices Program Income  | -  | - 541.48                                | 283.89                          | 320.11                               | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | 1,145.48                                  | -  | 5,000.00  | 3,854.                 |
| eyhound Lines Pass-Thru   | -  | - 1,436.27                              | 2,560.84                        | 1,513.30                             | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | 5,510.41                                  |  | 40,000.00   | 34,489.                |
| edical Funds  | - ·  | - 2,661.13                              | 414.69                          | 5,596.09                             | -                          | -  | -                     | <u> </u>              | -           | -                               | -                          | -                          | -                          | 8,671.91                                  | -  | 23,000.00   | 14,328.                |
| DTAL  | -  | - 4,638.88                              | 3,259.42                        | 7,429.50                             | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | 15,327.80                                 | -  | 68,000.00   | 52,672.                |
| - N<br>Extended Medicaid Transportation   | MIP 018<br>Local   | - Period: 09/01/2024 1                  | thru 08/31/2025                 |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
| <u> </u>  | -  |   | -                               | -                                    | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | -   | _  | -   |                        |
| dical Funds   | -  | - 4,338.38                              | 4,853.11                        | 7,810.68                             | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | 17,002.17                                 | -  | 80,000.00   | 62,997.                |
| TAL   | •  | - 4,338.38                              | 4,853.11                        | 7,810.68                             | •                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | 17,002.17                                 | -  | 80,000.00   | 62,997.                |
| EMERGENCY RELIEF PROJECTS   |  |   |                                 |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
|   | Grant U06  | SEPT                                    | ОСТ                             | NOV                                  | DEC                        | JAN  | FEB                   | MAR                   | APR         | MAY                             | JUN                        | JUL                        | AUG                        | TOTAL                                     | Less Previous<br>Request   | BUDGET  | Variance               |
| 2024-055-00 Emergency Relief  | FED  | Grant Award started                     | d June 2024                     |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
| S Support Equip & Facility Rehab/Renovate A   | 11.44.01   | -                                       | -                               |                                      | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | -   | -  | 148,964.00  | 148,964                |
| erations  | 30.09.08   | -                                       | -                               | -                                    | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          |                            | -   | -  | 66,931.00   | 66,931                 |
| dical Funds (to cover rounding) TAL   | CFDA 20.527  | <u> </u>                                | -                               | -                                    | -                          | <u> </u>                                       | -                     | -                     | <u>-</u>    | -                               | <u>-</u>                   | <u> </u>                   | -                          | -   | -  | 2.00<br>215,897.00  | 148,964                |
|   |  |   |                                 |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
| CARES ACT PROJECTS  |  |   |                                 |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
|   | =  | - SEPT                                  | ОСТ                             | NOV                                  | DEC                        | JAN  | FEB                   | MAR                   | APR         | MAY                             | JUN                        | JUL                        | AUG                        | TOTAL                                     | Less Previous  | BUDGET  | Variance               |
| -   | Grant 800  |   |                                 |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   | Request  | -   | -                      |
| -   | FED  | <ul> <li>Grant Award started</li> </ul> | 3 June 2020                     |                                      |                            |  |                       |                       |             |                                 |                            |                            |                            |   |  |   |                        |
| -<br>2020-096-00 Y364 CARES ACT   | FED  |   |                                 |                                      | -                          | -  | -                     | -                     | -           | -                               | -                          | -                          | -                          | -   | 949,900.00   | 949,900.00  |                        |
| -<br>-2020-096-00 Y364 CARES ACT<br>blacement >30ft   | 11.12.03   |   | -                               | -                                    |                            |  |                       |                       |             | -                               | -                          | -                          | -                          | -   | 427,400.00   | 597,700.00  | 597,700                |
| -<br>2020-096-00 Y364 CARES ACT<br>blacement >30ft<br>blacement <30ft   | 11.12.03<br>11.12.04   |   | -                               | -                                    | -                          | -  | -                     | -                     | -           |                                 |                            |                            |                            |   |  | 427,400.00  |                        |
| -2020-096-00 Y364 CARES ACT placement >30ft placement <30ft placement trolley   | 11.12.03   |   | -<br>-<br>-                     | -                                    | -                          | -<br>-   | -                     | -                     | -           | -                               | -                          | -                          | -                          | -   | 427,400.00   |   |                        |
| -2020-096-00 Y364 CARES ACT placement >30ft placement <30ft placement trolley   | 11.12.03<br>11.12.04<br>11.12.09   |   | -<br>-<br>-<br>-                | -<br>-<br>-<br>-                     | -<br>-<br>-                | -<br>-<br>-                                    | -<br>-                | -<br>-<br>-           | -           | -                               | -                          | -                          | -                          | -   |  | 230 870 00  | /1 07/                 |
| - 2020-096-00 Y364 CARES ACT  blacement >30ft  blacement trolley  quire mobile surv/security  | 11.12.03<br>11.12.04<br>11.12.09<br>-<br>11.42.09  |   | :                               | -<br>-<br>-<br>-                     | :                          | -<br>-<br>-                                    | -<br>-<br>-           | -<br>-<br>-           | -<br>-<br>- | -                               | -<br>-<br>-                | -<br>-                     | -<br>-                     | ]<br>-                                    | 188,905.00   | 230,879.00  | , -                    |
| 2020-096-00 Y364 CARES ACT  blacement >30ft  blacement trolley  -  uire mobile surv/security  uire support vehicles   | 11.12.03<br>11.12.04<br>11.12.09<br>-<br>11.42.09<br>11.42.11  |   | -<br>-<br>-<br>-                | -<br>-<br>-<br>-<br>-                | -<br>-<br>-<br>-           | -<br>-<br>-<br>-                               | -<br>-<br>-<br>-      | -<br>-<br>-<br>-      | -<br>-<br>- | -<br>-<br>-                     | -<br>-<br>-                | -<br>-<br>-                | -<br>-<br>-                | -<br>-<br>-                               | 188,905.00<br>54,721.00  | 56,817.00   | 2,096                  |
| 2020-096-00 Y364 CARES ACT  islacement >30ft  lacement trolley  uire mobile surv/security  uire support vehicles  uire misc support equip   | 11.12.03<br>11.12.04<br>11.12.09<br>-<br>11.42.09<br>11.42.11<br>11.42.20                                |   | -<br>-<br>-<br>-<br>-<br>-      | :<br>:<br>:                          | -<br>-<br>-                | -<br>-<br>-<br>-                               | -<br>-<br>-<br>-      | -<br>-<br>-<br>-      | -<br>-<br>- | -<br>-<br>-<br>-                | -<br>-<br>-<br>-           | -<br>-<br>-<br>-           | -<br>-<br>-                | :<br>:<br>:                               | 188,905.00<br>54,721.00<br>99,805.00   | 56,817.00<br>100,000.00   | 41,974<br>2,096<br>195 |
| 2020-096-00 Y364 CARES ACT lacement >30ft lacement trolley uire mobile surv/security ire support vehicles uire misc support equip uire misc support equip   | 11.12.03<br>11.12.04<br>11.12.09<br>-<br>11.42.09<br>11.42.11<br>11.42.20<br>11.42.20                    |   | -<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>-<br>-<br>-<br>-      | -<br>-<br>-                | -<br>-<br>-<br>-<br>-<br>-                     | -<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>- | -           |                                 | -<br>-<br>-<br>-           | -<br>-<br>-<br>-           | -<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-                          | 188,905.00<br>54,721.00<br>99,805.00<br>5,539.00   | 56,817.00<br>100,000.00<br>5,539.00   | 2,096<br>195           |
| 2020-096-00 Y364 CARES ACT lacement >30ft lacement trolley uire mobile surv/security uire support vehicles uire misc support equip uire misc support equip ventative Maint  | 11.12.03<br>11.12.04<br>11.12.09<br>-<br>11.42.09<br>11.42.11<br>11.42.20<br>11.42.20<br>11.7A.00        |   | :<br>:<br>:<br>:<br>:           | -<br>-<br>-<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-           | -<br>-<br>-<br>-<br>-<br>-                     | -<br>-<br>-<br>-<br>- | -                     | -           | :                               | -<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-<br>-      | -<br>-<br>-<br>-<br>-                     | 188,905.00<br>54,721.00<br>99,805.00<br>5,539.00<br>185,891.00                             | 56,817.00<br>100,000.00<br>5,539.00<br>185,891.00                             | 2,096<br>195           |
| 2020-096-00 Y364 CARES ACT oblacement >30ft oblacement trolley ulire mobile surv/security ulire support vehicles ulire misc support equip ulire misc support equip ventative Maint erations                             | 11.12.03<br>11.12.04<br>11.12.09<br>11.42.09<br>11.42.11<br>11.42.20<br>11.42.20<br>11.7A.00<br>30.09.08 |   | :<br>:<br>:<br>:<br>:<br>:<br>: | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-           | :<br>:<br>:<br>:<br>: | :<br>:<br>:<br>:<br>: | -           | :<br>:<br>:<br>:                | -<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>- | :<br>:<br>:<br>:           | -<br>-<br>-<br>-<br>-<br>-                | 188,905.00<br>54,721.00<br>99,805.00<br>5,539.00<br>185,891.00<br>1,684,686.00             | 56,817.00<br>100,000.00<br>5,539.00<br>185,891.00<br>1,684,686.00             | 2,096<br>195           |
| -2020-096-00 Y364 CARES ACT olacement >30ft olacement <30ft olacement trolley quire mobile surv/security uire support vehicles quire misc support equip quire misc support equip ventative Maint erations arter Revenue | 11.12.03<br>11.12.04<br>11.12.09<br>11.42.09<br>11.42.11<br>11.42.20<br>11.42.20<br>11.7A.00<br>30.09.08 |   | -                               | :<br>:<br>:<br>:<br>:<br>:           | -<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | -                     | -                     | -           | -<br>-<br>-<br>-<br>-<br>-<br>- | -                          | -                          | :<br>:<br>:<br>:<br>:      | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 188,905.00<br>54,721.00<br>99,805.00<br>5,539.00<br>185,891.00<br>1,684,686.00<br>2,125.00 | 56,817.00<br>100,000.00<br>5,539.00<br>185,891.00<br>1,684,686.00<br>2,125.00 | 2,096<br>195           |
| 2020-096-00 Y364 CARES ACT  blacement >30ft  blacement trolley  uire mobile surv/security  uire support vehicles  uire misc support equip  uire misc support equip  ventative Maint  reations                           | 11.12.03<br>11.12.04<br>11.12.09<br>11.42.09<br>11.42.11<br>11.42.20<br>11.42.20<br>11.7A.00<br>30.09.08 |   |                                 |                                      | -<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                       |                       | -           |                                 |                            |                            | :<br>:<br>:<br>:<br>:<br>: | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 188,905.00<br>54,721.00<br>99,805.00<br>5,539.00<br>185,891.00<br>1,684,686.00             | 56,817.00<br>100,000.00<br>5,539.00<br>185,891.00<br>1,684,686.00             | 2,096<br>195           |

# CVTD Balance Sheet - CVTD Balance Sheet As of 12/31/2024

## Current Period Balance

| Assets     |  |               |         |
|------------|--|---------------|---------|
|            | Square Bank Account                        | 4,592.02      | 1114000 |
|            | First Financial Transit District Bank Acct | 551,616.28    | 1115000 |
|            | First Financial ICB Bank Acct              | 35,033.21     | 1119000 |
|            | Petty Cash                                 | 150.00        | 1198000 |
|            | FTA/TxDOT Urban AR                         | 420,405.00    | 1241000 |
|            | TxDOT Rural                                | 676,985.00    | 1242000 |
|            | TxDOT Rural SEP                            | 98,139.00     | 1242001 |
|            | TxDOT ED-5310-Mobility Mngt                | 52,822.00     | 1251000 |
|            | TXDOT RPTCP Receivable                     | 17,105.00     | 1281000 |
|            | Account Receivable-AMR                     | 60.00         | 1300000 |
|            | Accounts Receivable - SafeRide             | 8,390.31      | 1306000 |
|            | Coke County                                | 2,980.67      | 1370000 |
|            | McCulloch County                           | 4,762.68      | 1375000 |
|            | Schleicher County                          | 3,429.73      | 1378000 |
|            | Sterling County                            | 1,139.92      | 1379000 |
|            | Sutton County                              | 3,141.33      | 1384000 |
|            | City of San Angelo                         | 341,332.00    | 1386000 |
|            | Angelo State University                    | 6,270.00      | 1387000 |
|            | CV Area Agency on Aging                    | 8,380.00      | 1389000 |
|            | CV Foster Grandparent                      | 343.00        | 1390000 |
|            | Accounts Receivable-General                | 4,526.77      | 1391000 |
|            | CV Senior Companion                        | 322.50        | 1393000 |
|            | CV Economic Development District           | 41,742.00     | 1394000 |
|            | Bus Passes Receivable                      | 1,625.00      | 1396000 |
|            | Other Assets - Project Equipment           | 4,092,908.69  | 1811000 |
|            | Other Assets - Land Chadbourne             | 353,098.80    | 1812000 |
|            | Other Assets - Building Chadbourne         | 4,661,734.41  | 1813000 |
|            | Other Assets - Land Link Road              | 396,000.00    | 1814000 |
|            | Other Assets - Building Link Road          | 3,448,031.56  | 1815000 |
| Tota       | l Assets                                   | 15,237,066.88 |         |
|            |  |               |         |
| Liabilitie | es   |               |         |
|            | AP   | 26,037.37     | 2111000 |
|            | AP Owed to CVCOG                           | 380,735.44    | 2112000 |
|            | Unearned Revenue-COSA                      | 341,332.00    | 2911000 |
|            | Unearned Revenue- Insurance Payments       | 9,129.48      | 2915000 |
|            | Unearned Revenue - County Membership Dues  | 141,457.14    | 2917000 |
|            | Unearned Revenue-AMR                       | 11,840.14     | 2919000 |
|            | Unearned Revenue- Bus Passes               | 1,625.00      | 2920000 |
|            | Unearned Revenue- SafeRide                 | 84,540.80     | 2922000 |
|            | Unearned Revenue- CVCOG                    | 11,666.68     | 2927000 |
| Tota       | Liabilities                                | 1,008,364.05  |         |
| Fund Ba    | lance                                      |               |         |
|            | Unassigned General Fund                    | 1,207,819.95  | 3101000 |
|            | Investment - Capital Assets                | 12,951,773.46 | 3110000 |
|            | Restricted - Insurance Payments            | 55,031.61     | 3603000 |
|            | •  |               |         |

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## CVTD Balance Sheet - CVTD Balance Sheet As of 12/31/2024

 Restricted - Local Funds
 5,262.06
 3604000

 Total Fund Balance
 14,219,887.08

Excess Revenue over Expenditures 8,815.75

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## CVTD

## Statement of Revenues and Expenditures From 9/1/2024 Through 12/31/2024

|         |  | Current Period Actual |
|---------|--|-----------------------|
| Res     | venue                                    |                       |
| 4150100 | FTA TX-2024-023 CFDA 20.507              | 545,493.00            |
| 4152000 | FTA TX-2023-005-01 Y495 CFDA 20.507      | 751.00                |
| 4207000 | TXDOT RPTCP CFDA 20.505                  | 23,363.00             |
| 4276000 | TXDOT 5311-2022-CVTD-00100               | 43,997.00             |
| 4276100 | TXDOT 5311-2023-CVTD-00031               | 25,482.00             |
| 4276101 | TXDOT 5311-2024-CVTD-00019 SEP           | 67,798.00             |
| 4276102 | TXDOT 5311-2024-CVTD-00028 SEP           | 1,096.00              |
| 4282001 | TXDOT 5311-2024-00056                    | 384,170.00            |
| 4284000 | TxDOT 5310-ED-Mobility Mngt, CFDA 20.513 | 52,822.00             |
| 4307101 | TXDOT State-U-2024-CVTD-00125            | 361,661.00            |
| 4322001 | TXDOT State R-2024                       | 252,581.00            |
| 4412000 | Transportation Toll Credits              | 23,436.00             |
| 4521000 | Organization Program Income              | 8,220.00              |
| 4522000 | Program Income                           | 35,950.61             |
| 4523000 | Local Revenue                            | 36,332.18             |
| 4524000 | Greyhound Lines Pass-Thru                | 7,885.82              |
| 4525000 | Transit Charter Fees                     | 12,543.06             |
| 4526000 | Building Lease                           | 675.00                |
| 4756000 | Revenue County Cash Match                | 58,629.24             |
| 4757000 | SafeRide Medical Transportation          | 17,007.08             |
| 4759000 | AMR Medical Transportation               | 17,741.11             |
| 4760000 | CVEDD Vendor Contract                    | 96,608.00             |
| 4762000 | FGP Vendor Contract                      | 1,522.50              |
| 4763000 | Transp Aging Vendor Cont                 | 37,150.00             |
| 4764000 | SCP Vendor Contract                      | 1,637.00              |
| 4916000 | Facility Management Allocation           | 3,862.86              |
| 4710000 | Total Revenue                            | 2,118,414.46          |
| Ext     | penditures                               |                       |
| 5110000 | General Wages                            | 253,978.16            |
| 5118000 | General Overtime Wages                   | 387.36                |
| 5150000 | Vacation Time Allocation                 | 59,445.27             |
| 5151000 | Medicare Tax                             | 12,339.39             |
| 5172000 | Workers Comp Insurance                   | 66,713.36             |
| 5173000 | SUTA                                     | 2,244.96              |
| 5174000 | Health Insurance Benefit                 | 178,053.91            |
| 5175000 | Dental Insurance Benefit                 | 6,323.92              |
| 5176000 | Life Insurance Benefits                  | 5,198.92              |
| 5177000 | HSA Insurance Benefit                    | 922.74                |
| 5181000 | Retirement                               | 96,198.22             |
| 5199000 | Management and Administration Indirect   | 93,741.81             |
| 5203000 | Uniforms                                 | 454.52                |
| 5204000 | Greyhound Pass-Thru                      | 7,793.34              |
| 5206000 | HR Service Center                        | 30,807.73             |
| 5207000 | Procurement Service Center               | 48,704.52             |
| 5208000 | Information Technology Service Center    | 36,544.87             |
| 5210000 | Driver Wages                             | 532,889.11            |
| 5217000 | Dispatch/Customer Service Wages          | 37,357.86             |
| 5217000 | Driver Overtime Wages                    | 48,656.54             |
| 5219000 | Dispatch/Customer Service Overtime Wages | 1,126.02              |
| 5222000 | Driver Double Time                       | 1,120.02              |
| 5310000 | Travel-Out of Region                     | 6,589.42              |
| 5510000 | Traver-Out of Region                     | 0,309.42              |

## CVTD

## Statement of Revenues and Expenditures From 9/1/2024 Through 12/31/2024

|         |   | Current Period Actual |
|---------|---|-----------------------|
| 5312000 | Meals                                     | 111.04                |
| 5351000 | Fuel                                      | 91,271.21             |
| 5352000 | Lubricant, Oil, Other Fluids(except Fuel) | 10,306.40             |
| 5361000 | Vehicle Maintenance                       | 125,517.63            |
| 5363000 | Tires                                     | 14,560.80             |
| 5366000 | Non-Vehicle Maintenance                   | 644.99                |
| 5431000 | Utilities                                 | 3,744.16              |
| 5448000 | Link Road Building Maintenance            | 74.00                 |
| 5451000 | Facility Allocation                       | 2,927.91              |
| 5452000 | Capital Facility Improvements             | 2,400.00              |
| 5510000 | Supplies                                  | 1,499.41              |
| 5516000 | Supplies - Bus/Service Vehicles           | 49,621.22             |
| 5520000 | Parts Supplies                            | 5,964.53              |
| 5629000 | Tools                                     | 715.49                |
| 5632000 | Copier                                    | 270.67                |
| 5711000 | Insurance                                 | 28,791.35             |
| 5712000 | Communications - Bus                      | 186,208.26            |
| 5713000 | Cell Phones                               | 365.09                |
| 5721000 | Printing                                  | 42.50                 |
| 5753000 | Dues and fees                             | 1,405.96              |
| 5754000 | Vehicle Registration                      | 64.50                 |
| 5762000 | Postage/freight                           | 198.85                |
| 5792000 | Coffee Expense                            | 52.05                 |
| 5793000 | Physicals                                 | 1,080.00              |
| 5796000 | Safety                                    | 2,298.20              |
| 5810000 | Multi-Modal Supplies                      | 1,975.38              |
| 5811000 | Multi-Modal Insurance                     | 5,160.36              |
| 5814000 | Multi-Modal Internet                      | 2,195.08              |
| 5831000 | Multi-Modal Utilities                     | 11,174.94             |
| 5851000 | Multi-Modal Building Maintenance          | 8,252.60              |
| 5876000 | Shop Christoval Rd Utilities              | 515.49                |
| 5880000 | Shop Christoval Rd Building Maintenance   | 148.69                |
| 6999000 | Transportation Toll Credits               | 23,436.00             |
|         | Total Expenditures                        | 2,109,598.71          |
| I       | Excess Revenue over Expenditures          | 8,815.75              |

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## SCHEDULE OF REVENUES BY SOURCE September 1, 2024 - August 31, 2025 CV Transit District

State

|   |            | ARP and | Administered |            | Toll      | Program   | Transit   | Transit   | Sale of   | CVEDD     | Pass     | FGP/SCP/Aging | TML | Local     | COSA &    | Total        | Total          | Excess Revenue          |
|---|------------|---------|--------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|---------------|-----|-----------|-----------|--------------|----------------|-------------------------|
| Grant No Grant Name                         | Federal    | CARES   | Federal      | State      | Credits   | Income    | Charter   | Medical   | Equipment | Vendor    | Thru     | Vendor        | Ins | Revenue   | Counties  | Revenue      | Expenditures   | over Expenditures Notes |
| 010 ICB Program                             | -          | _       | -            | -          | -         | 1,145.48  | -         | 8,671.91  | _         |           | 7,885.82 | -             | -   | -         | -         | 17,703.21    | 17,247.64      | 455.57 excess revenue   |
| 018 Extended Medical Transp Program         | -          | -       | -            | -          | -         | -         | -         | 25,077.66 | -         | -         | -        | -             | -   | -         | -         | 25,077.66    | 25,077.66      | -                       |
| L03 Link Road Facility                      | -          | -       | -            | -          | -         | -         | -         | -         | -         | -         | -        | -             | -   | 3,862.86  | -         | 3,862.86     | 3,862.86       | <u>-</u>                |
| M05 Mobility Urban 5310-2023-00107          | -          | -       | 1,488.00     | -          | 298.00    | -         | -         | 107.19    | -         | -         | -        | -             | -   | -         | -         | 1,893.19     | 1,893.19       | <u>-</u>                |
| M09 Mobility Urban 5310-2024-00130          | -          | -       | 19,950.00    | -          | 3,990.00  | -         | -         | 463.11    | -         | -         | -        | -             | -   | -         | -         | 24,403.11    | 24,403.11      |                         |
| M10 Mobility Urban 5310-2023-00107          | -          | -       | 31,384.00    | -          | 5,675.00  | -         | -         | 421.34    | -         | -         | -        | -             | -   | -         | -         | 37,480.34    | 37,480.34      |                         |
| P04 Grant P04, RPTCP 2024-CVTD-000          | -          | -       | 23,363.00    | -          | 4,674.00  | -         | -         | 2.07      | -         | -         | -        | -             | -   | -         | -         | 28,039.07    | 28,039.07      | -                       |
| R05 CVTD Rural FY 24-25                     | -          | -       | 407,720.00   | 252,581.00 | 8,799.00  | 560.50    | -         | -         | -         | 8,436.00  | -        | 786.50        | -   | -         | 29,441.01 | 708,324.01   | 700,166.33     | 8,157.68 excess revenue |
| R06 CVTD Rural SEP FY 24-25                 | -          | -       | 68,894.00    | 45,929.00  | -         | -         | -         | 4.91      | -         | -         | -        | -             | -   | -         | -         | 114,827.91   | 114,827.91     | -                       |
| U05 CVTD Urban FY 24-25                     | 546,244.00 | -       | -            | 361,661.00 | -         | 43,139.63 | 12,543.06 | -         | -         | 88,172.00 | -        | 39,523.00     | -   | 36,332.18 | 29,188.23 | 1,156,803.10 | 1,156,600.60   | 202.50 excess revenue   |
| U06 Grant U06, FTA TX-2024-055 Emerg Relief |            | -       | -            | -          | -         | -         | -         | -         | -         | -         | -        | -             | -   | -         | -         | -            | 0.00           | <u> </u>                |
|   | 546,244.00 | -       | 552,799.00   | 660,171.00 | 23,436.00 | 44,845.61 | 12,543.06 | 34,748.19 | -         | 96,608.00 | 7,885.82 | 40,309.50     | -   | 40,195.04 | 58,629.24 | 2,118,414.46 | 2,109,598.71 - | 8,815.75                |

8,157.68 Rural verification with Grant Detail
202.50 Urban verification with Grant Detail
455.57 Local verification with Grant Detail

8,815.75

|   |                         | September 2024 the     | rough August 2025      |                        |                      |              |          |          |          |          |          |          |                   |                         | Less Previous                   |                                  |                              |
|---|-------------------------|------------------------|------------------------|------------------------|----------------------|--------------|----------|----------|----------|----------|----------|----------|-------------------|-------------------------|---------------------------------|----------------------------------|------------------------------|
| URBAN PROGRAM                                   |                         | SEPT                   | ОСТ                    | NOV                    | DEC                  | JAN          | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG               | TOTAL                   | Request                         | BUDGET                           | Variance                     |
| TOTAL EXPENSE                                   | <u>-</u>                | SEPT - 224,254.32      | OCT<br>305,702.52      | NOV<br>267,982.62      | DEC<br>358,661.14    | JAN<br>-     | FEB<br>- | MAR<br>- | APR -    | MAY<br>- | JUN<br>- | JUL<br>- | AUG<br>-          | TOTAL<br>1,156,600.60   | Request -                       | BUDGET<br>3,124,467.22           | Variance<br>1,967,866.62     |
| Urban - 5307                                    | Grant U05               | URB 1901 (07)          |                        | ·                      |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| STATE-U-2024-00125                              | STATE                   | Period 9/1/23 thru 0   |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| Preventative Maint Operating                    | 11.7A.00<br>30.09.01    | 1,799.00<br>106.428.00 | 8,426.00<br>131.786.00 | 1,170.00<br>107.550.00 | 4,502.00             | -            | -        | -        | -        | -        | -        | -        | -                 | 15,897.00<br>345,764.00 | -                               | 52,100.00<br>345,764.00          | 36,203.00                    |
| TOTAL   | -                       | 108,227.00             | 140,212.00             | 108,720.00             | 4,502.00             | -            |          | <u> </u> | -        |          | <u> </u> |          | <del>-</del>      | 361,661.00              | -                               | 397,864.00                       | 36,203.00                    |
| -<br>-  | -<br>Grant U05          |                        |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| FTA TX-2020-175-00 Y403                         | FED                     | Grant Award starte     | d September 2019       |                        |                      |              |          |          |          |          |          |          |                   |                         | 050 447 00                      | 050 447 00                       |                              |
| Operations<br>ADA                               | 30.09.01<br>11.7C.00    | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 853,147.00<br>270,171.00        | 853,147.00<br>270,171.00         | -                            |
| Prev Maint                                      | 11.7A.00                | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 212,629.00                      | 212,629.00                       | -                            |
| Lease Yards Acquire Mobile Surv/Security Equip  | 11.46.05<br>11.42.09    | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 96,000.00                       | 96,000.00                        | -                            |
| Bus Support Equip/Facilities Engineer &Design   | 11.41.02                |                        | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        |                   |                         | -                               | 200,000.00                       | 200,000.00                   |
| TOTAL   | CFDA 20.507             | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 1,431,947.00                    | 1,631,947.00                     | 200,000.00                   |
| -<br>FTA TX-2021-100-01                         | Grant U05<br>FED        | Grant Award starte     | nd Santambar 2021      |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| Operations                                      | 30.09.01                | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 900,000.00                      | 900,000.00                       | -                            |
| ADA<br>Prev Maint                               | 11.7C.00<br>11.7A.00    | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 120,000.00<br>351,813.00        | 120,000.00<br>351,813.00         | -                            |
| Lease Yards                                     | 11.7A.00<br>11.46.05    | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 53,760.00                       | 53,760.00                        | -                            |
| Acquire Bus Passenger Shelters                  | 11.32.10                | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 29,010.00                       | 62,520.00                        | 33,510.00                    |
| Eng/Design Yards & Shops TOTAL                  | 11.41.05<br>CFDA 20.507 | <del></del>            | <u>-</u>               |                        | -                    | <u>-</u>     | -        | -        | <u>-</u> | -        |          | -        | <del>-</del> -    | <u> </u>                | 8,742.00<br><b>1,463,643.00</b> | 14,713.00<br>1,503,124.00        | 5,971.00<br><b>39,481.00</b> |
|   | -<br>Grant U05          |                        |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| FTA TX-2023-005-01                              | FED                     | Grant Award starte     | d September 2022       |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| Operations                                      | 30.09.01                | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 1,149,309.00                    | 1,149,309.00                     | -                            |
| ADA<br>Prev Maint                               | 11.7C.00<br>11.7A.00    | -<br>751.00            | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -<br>751.00             | 395,875.00<br>346,449.00        | 395,875.00<br>347,200.00         | -                            |
| Lease Yards                                     | 11.46.05                | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 67,200.00                       | 67,200.00                        |                              |
| Acquire Mobile Surv/Security Equip TOTAL        | 11.42.09<br>CFDA 20.507 | 751.00                 | <u> </u>               | -                      | <u>-</u>             | <u> </u>     | <u> </u> | -        | -        | -        | <u> </u> | -        | <del></del>       | 751.00                  | 1,958,833.00                    | 19,793.00<br><b>1,979,377.00</b> | 19,793.00<br>19,793.00       |
|   | Grant U05               |                        |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| FTA TX-2024-023                                 | FED                     | Grant Award starte     |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| Operations<br>ADA                               | 30.09.01<br>11.7C.00    | 94,851.00<br>-         | 118,811.00<br>-        | 118,113.00<br>-        | 148,963.00<br>-      | -            | -        | -        | -        | -        | -        | -        | -                 | 480,738.00<br>-         | 785,273.00<br>210,053.00        | 1,289,371.00<br>210,053.00       | 23,360.00                    |
| Prev Maint                                      | 11.7A.00                | 6,446.00               | 33,702.00              | 4,679.00               | 18,008.00            | -            | -        | -        | -        | -        | -        | -        | -                 | 62,835.00               | 39,439.00                       | 346,951.00                       | 244,677.00                   |
| Lease Yards Acquire Bus Passenger Shelters      | 11.46.05<br>11.32.10    | -                      | -<br>-                 | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | 40,320.00<br>-                  | 53,760.00<br>29,010.00           | 13,440.00<br>29,010.00       |
| -   | -                       |                        | -                      | -                      | -                    | <u> </u>     | <u> </u> | <u> </u> | -        | <u> </u> | <u> </u> | -        | <u>-</u>          | <u> </u>                | -                               | -                                | -                            |
| TOTAL   | CFDA 20.507             | 103,217.00             | 152,513.00             | 122,792.00             | 166,971.00           | -            | -        | -        | -        | -        | -        | -        | -                 | 545,493.00              | 1,075,085.00                    | 1,950,150.00                     | 329,572.00                   |
| FTA TX-2024                                     | Grant U06<br>FED        | Grant Award 2019 I     | Lapsing Funds          |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| Operations                                      | 30.09.01                |                        | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | <u> </u>          | <u> </u>                | -                               | -                                | -                            |
| TOTAL   | CFDA 20.507             | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | -                               | -                                | -                            |
|   |                         |                        |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
|   |                         |                        |                        |                        |                      |              |          |          |          |          |          |          |                   |                         |                                 |                                  |                              |
| Total Government Funding -                      | <u>-</u>                | 212,195.00             | 292,725.00             | 231,512.00             | 171,473.00           | <del>-</del> | <u> </u> | -        | -        | -        |          | -        | <u> </u>          | 907,905.00              | 5,929,508.00                    | 7,462,462.00                     | 625,049.00                   |
| OTHER REVENUE                                   | -                       | 2 880 00               | 2 090 00               | 1 600 00               | 1 570 00             | -            | -        | -        | -        | -        | -        | -        | -                 |                         | -                               | -                                | -                            |
| Organization Program Revenue<br>Program Revenue |                         | 2,880.00<br>8,393.27   | 2,080.00<br>9,612.89   | 1,690.00<br>8,395.53   | 1,570.00<br>8,153.44 | -            | -        | -        | -        | -        | -        | -        | -                 | 8,220.00<br>34,555.13   | -                               | 20,000.00<br>78,000.00           | 11,780.00<br>43,444.87       |
| Charter   | -                       | 250.00                 | 1,243.40               | 2,500.00               | 8,549.66             | -            | -        | -        | -        | -        | -        | -        | -                 | 12,543.06               | -                               | 24,000.00                        | 11,456.94                    |
| Building Lease<br>Sale of Equipment             |                         | 54.00<br>-             | 54.00<br>-             | 54.00<br>-             | 202.50               |              | -        |          |          | -        |          |          | -                 | 364.50                  |                                 | 1,200.00                         | 835.50                       |
| TML Insurance                                   | -                       | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | -                       | -                               | -                                | -                            |
| Ram Tram<br>Advertising                         |                         | 6,800.64<br>-          | 7,901.76<br>-          | 8,191.68               | 6,270.00             |              |          | -        |          |          |          | -        | -                 | 29,164.08               | •<br>-                          | 62,000.00                        | 32,835.92                    |
| County Rev Match                                | -                       | -                      | -                      | 20,137.27              | 9,050.96             | -            | -        | -        | -        | -        | -        | -        | -                 | 29,188.23               | -                               | -                                | (29,188.23)                  |
| Other/Local<br>Tom Green                        |                         | 1,091.24               | 1,557.86               | 2,354.42               | 2,164.58             | -            | -        | -        | -        | -        | -        | -        | -                 | 7,168.10                |                                 | 48,001.00<br>54,480.22           | 40,832.90<br>54,480.22       |
| COSA Funds                                      | -                       | -                      | -                      |                        | -                    |              | -        |          |          |          |          |          | -                 |                         |                                 | 389,332.00                       | 389,332.00                   |
| Medical CVEDD                                   |                         | -                      | - 22 994 00            | 30.464.00              | - 22.024.00          | -            | -        | -        | -        | -        | -        | -        | -                 | -<br>88,172.00          | -                               | 389,000.00                       | 389,000.00                   |
| FGP   |                         | 430.50                 | 23,884.00<br>427.00    | 30,464.00<br>322.00    | 33,824.00<br>343.00  |              |          |          |          |          |          |          | -                 | 1,522.50                | -                               | 460,000.00<br>4,000.00           | 371,828.00<br>2,477.50       |
| Area Agency on Aging                            | -                       | 9,040.00               | 10,350.00              | 9,380.00               | 8,380.00             | -            | -        | -        | -        | -        | -        | -        | -                 | 37,150.00               | -                               | 60,000.00                        | 22,850.00                    |
| TOTAL OTHER REVENUE                             | -                       | 168.00<br>29,107.65    | 283.50<br>57,394.41    | 241.50<br>83,730.40    | 157.50<br>78,665.64  | -            | -        | -        | -        | -        | -        | -        | <del>-</del><br>- | 850.50<br>248,898.10    | - <mark>-</mark>                | 1,500.00<br>1,591,513.22         | 649.50<br>1,342,615.12       |
|   | -                       | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | <u> </u>          | -                       | - <u>-</u>                      | -                                |                              |
| Total Urban Excess/(Shortage)                   | -                       | 17,048.33              | 44,416.89<br><u>-</u>  | 47,259.78<br>-         | (108,522.50)         | - 0          | -        | <u>-</u> | -        |          |          | -        | <del>-</del>      | 202.50                  | · -                             | -                                | -                            |
|   |                         | -                      | -                      | -                      | -                    | - `          | -        | -        | -        |          | -        | -        | -                 | -                       | -                               | -                                | -                            |
| MATCH   |                         | -<br>-                 | <u>-</u><br>-          | -                      | <del>-</del>         | <del>-</del> | -        | <u>-</u> | -        | -        | <u>-</u> | -        | <u>-</u>          | 100%<br>Total Match     | <u>-</u>                        | -<br>Match Required              | -<br>Excess Available        |
| 🕶   | -                       | -                      | -                      | -                      | -                    | -            | -        | -        | -        | -        | -        | -        | -                 | . Jun maton             | -                               | ton nequired                     | Jooo Available               |

| RURAL PROGRAM                           |                           |             | SEPT O                     | СТ              |            | DEC JAN       | FEB | MAR | APR | MAY | JUN      | JUL | AUG      | TOTAL      | Less Previous<br>Request | BUDGET                  | Variance                |
|---|---------------------------|-------------|----------------------------|-----------------|------------|---------------|-----|-----|-----|-----|----------|-----|----------|------------|--------------------------|-------------------------|-------------------------|
| TOTAL EXPENSE                           |                           |             | 145,755.95                 | 165,684.10      | 255,937.53 | 247,616.66    | -   | -   | -   | -   | -        | -   | -        | 814,994.24 | -                        | 2,474,955.79            | 1,659,961.55            |
| Rural 5311 2023                         |                           | - Suffix    |                            |                 |            |               |     |     |     |     |          |     |          |            |                          |                         |                         |
| Temp SAF Revenue                        | SAF                       |             |                            |                 | -          | -             | -   | -   | -   | -   | -        | -   |          | -          | -                        | -                       | -                       |
| TOTAL                                   | CFDA 20.509               | -           | -                          | -               | -          | •             | -   | -   | -   | -   | -        | =   |          | -          | -                        | -                       | -                       |
| -                                       | -                         | -           | -                          | -               | -          | -             | -   | -   | -   | -   | -        | -   | -        | -          | -                        | -                       | -                       |
| Rural 5311                              | Grant R05                 | Suffix      | Period: 09/1/2023 th       | oru 11/30/2024  |            |               |     |     |     |     |          |     |          |            |                          |                         |                         |
| 5311-2023-CVTD-00031                    | SAF                       | - Guilla    | 1 e110d. 03/1/2023 til     | II u 11/30/2024 |            |               |     |     |     |     |          |     |          |            |                          |                         |                         |
| Operating                               | 30.09.01                  | -           | 25,482.00                  | -               | -          | -             | -   | -   | -   | -   | -        | -   |          | 25,482.00  | 652,076.00               |                         | -                       |
| Administrative                          | 11.79.00                  | -           | -                          |                 |            |               |     |     |     |     |          |     |          |            | 111,271.00               |                         | -                       |
| Preventative Maint<br>TOTAL             | 11.7A.00<br>CFDA 20.509   | -           | 25,482.00                  | -               | -          | -             | -   | -   | -   | -   | -        | -   |          | 25,482.00  | 87,164.00<br>850,511.00  | 87,164.00<br>875,993.00 | -                       |
| TOTAL                                   | CI DA 20.309              | -           | 25,462.00                  | -               | -          | -             | -   | -   | -   | -   | -        | -   |          | 23,402.00  | 030,311.00               | 073,993.00              | -                       |
| Rural<br>STATE-R-2024-00124             | Grant R05<br><b>State</b> | Suffix      | Period: 09/1/2024 th       | nru 08/31/2025  | _          | -             | -   | -   | -   | -   | -        | -   | -        | -          | -                        | -                       | -                       |
| Administrative                          | 11.79.00                  | _           | 5.880.00                   | 5,159.00        | 4,891.00   | 3.518.00      | -   | -   | -   | -   | -        | -   |          | 19.448.00  |                          | 34,800.00               | 15,352.00               |
| Preventative Maint                      | 11.7A.00                  | _           | 377.00                     | 2,298.00        | 1,859.00   | 4,701.00      | -   | -   | -   | -   | -        | -   |          | 9,235.00   | _                        | 14,400.00               | 5,165.00                |
| Operating                               | 30.09.01                  | -           | 26,796.00                  | 55,822.00       | 58,923.00  | 82,357.00     | -   | -   | -   | -   | -        | -   |          | 223,898.00 | -                        | 388,884.00              | 164,986.00              |
| TOTAL                                   |                           | -           | 33,053.00                  | 63,279.00       | 65,673.00  | 90,576.00     | -   | -   | -   | -   | -        | -   |          | 252,581.00 | -                        | 438,084.00              | 185,503.00              |
| -<br>Rural 5311                         | - C+ P05                  | -<br>Suffix | -<br>Period: 9/1/24 thru 8 | -               | -          | -             | -   | -   | -   | -   | -        | -   |          |            | -                        | -                       | -                       |
| 5311-2024-CVTD-00056                    | Grant R05<br>SAF          | Sullix      | Periou. 9/1/24 tillu c     | 0/3 1/2025      | -          | -             | -   | -   | -   | -   | -        | -   |          |            |                          |                         |                         |
| Administrative                          | 11.79.00                  | -           | 23,519.00                  | 20,636.00       | 19,565.00  | 14,072.00     | -   | -   | -   | -   | -        | -   |          | 77,792.00  | -                        | 174,000.00              | 96,208.00               |
| Preventative Maint                      | 11.7A.00                  | -           | 1,545.00                   | 11,090.00       | 9,360.00   | 19,641.00     | -   | -   | -   | -   | -        | -   |          | 41,636.00  | -                        | 72,000.00               | 30,364.00               |
| Operating                               | 30.09.01                  | -           | 30,659.00                  | 60,451.00       | 75,477.00  | 98,155.00     | -   | -   | -   | -   | -        | -   |          | 264,742.00 | -                        | 720,124.00              | 455,382.00              |
| TOTAL                                   | CFDA 20.509               | -           | 55,723.00                  | 92,177.00       | 104,402.00 | 131,868.00    | -   | -   | -   | -   | -        | -   |          | 384,170.00 | -                        | 966,124.00              | 581,954.00              |
| Rural Serivce Expansion Program (State) | Grant R06                 | Suffix      | Period: 7/1/24 thru 0      | 05/31/2025      |            |               |     |     |     |     |          |     |          |            | _                        | _                       | _                       |
| SEP-2024-CVTD-00019                     | STATE                     | Guilla      | -                          | -               | -          | _             | -   | -   | -   | -   | -        | -   |          |            | _                        | -                       | _                       |
| Operating                               | 30.09.01                  | -           | 5,892.00                   | 7,187.00        | 24,999.00  | 23,769.00     | -   | -   | -   | -   | -        | -   |          | 61,847.00  | 8,029.00                 |                         | 1,716.00                |
| Preventative Maint                      | 11.7A.00                  | -           | 57.00                      | 2,849.00        | 2,884.00   | 161.00        | -   | -   | -   | -   | -        | -   | <u> </u> | 5,951.00   | 784.00                   |                         | -                       |
| TOTAL                                   | CFDA 20.509               | -           | 5,949.00                   | 10,036.00       | 27,883.00  | 23,930.00     | -   | -   | -   | -   | <u>-</u> | -   | -        | 67,798.00  | 8,813.00                 | 78,327.00 _             | 1,716.00                |
|   |                           |             |                            |                 |            |               |     |     |     |     |          |     |          |            |                          |                         |                         |
| Rural Serivce Expansion Program (State) | Grant R06                 | Suffix      | Period: 7/1/24 thru 0      | 06/30/2026      |            |               |     |     |     |     |          |     |          |            |                          |                         |                         |
| SEP-2024-CVTD-00028<br>Operating        | STATE<br>30.09.01         |             | -                          | -               | -          | -             | -   | -   | -   | -   | -        | -   |          | 1,096.00   | -                        | 278,747.00<br>18,900.00 | 278,747.00<br>17,804.00 |
| Preventative Maint                      | 11.7A.00                  |             | -                          | -               | -          | 1,096.00      | -   | -   | -   | _   | -        | -   |          | 1,096.00   | -                        | 297,647.00              | 296,551.00              |
| TOTAL                                   |                           |             | -                          | -               | -          | 1,096.00      | -   | -   | -   | -   | -        | -   |          | - <u> </u> | -                        | -                       | -                       |
|   |                           |             |                            |                 |            |               |     |     |     |     |          |     |          |            |                          |                         |                         |
| Total Government Funding                | -                         | -           | 120,207.00                 | 165,492.00      | 250,754.00 | 247,470.00    | -   | -   | -   | -   | -        | -   |          | 783,923.00 | 1,752,096.00             | 3,605,087.00            | 1,069,068.00            |
|   |                           |             | -                          | 105,492.00      | 230,734.00 | -             | -   | -   | -   | -   |          | -   |          | 100,020.00 | 1,732,090.00             | 3,003,007.00            | 1,009,000.00            |
| OTHER REVENUE                           |                           | -           | -                          | -               | -          | -             | -   | -   | -   | -   | -        | -   |          |            | -                        | -                       | -                       |
| Program Revenue                         |                           | -           | 20.00                      | 116.00          | 66.00      | 48.00         | -   | -   | -   | -   | -        | -   |          | 250.00     | -                        | 1,000.00                | 750.00                  |
| Charter Other/Loca                      |                           | -           | -                          | -               | -          | -             | -   | -   | -   | -   | -        | -   |          | -          | -                        | 1,000.00<br>6,000.00    | 1,000.00<br>6,000.00    |
| Advertising                             |                           |             |                            |                 |            |               |     |     |     |     |          |     |          | _          | -                        | -                       | -                       |
| County Rev Match                        | í -                       | -           | 25,267.83                  | -               | 4,173.18   | -             | -   | -   | -   | -   | -        | -   |          | 29,441.01  | -                        | 408,840.70              | 379,399.69              |
| Medicai                                 |                           | -           | 0.62                       | 2.43            | 1.02       | 0.84          | -   | -   | -   | -   | -        | -   | -        | 4.91       | -                        | 26,970.09               | 26,965.18               |
| CVEDI<br>FGI                            |                           | -           |                            | 222.00          | 296.00     | 7,918.00      |     |     |     |     |          |     | -        | 8,436.00   | -                        | 174,422.00<br>900.00    | 165,986.00<br>900.00    |
| SCI                                     |                           |             | 214.50                     | 220.00          | 187.00     | 165.00        |     |     | -   | -   | _        |     |          | 786.50     | -                        | 1,600.00                | 813.50                  |
| -                                       | _                         | -           |                            | -               | -          | -             |     |     | -   | -   |          | -   |          | -          | -                        | - 1,000.30              | -                       |
| TOTAL OTHER REVENUE                     | -                         | -           | 25,548.95                  | 606.43          | 4,769.20   | 8,304.34      | -   | -   | -   | -   | -        | -   |          | 39,228.92  | -                        | 621,964.79              | 582,735.87              |
| Total Rural Excess/(Shortage)           |                           | -           |                            | 414.33          | (414.33)   | -<br>8,157.68 | -   | -   | -   | -   | -        | -   |          | 8,157.68   | -                        | -                       | -                       |
|   |                           | -           | -                          | 414.00          | (4 (4.33)  | 0.137.00      |     |     | -   |     |          | -   |          | 0, 137,00  | -                        | -                       | -                       |

| ED PROJECTS           |                   |        | SEPT              | ост              | NOV | DEC       | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL     | Less Previous<br>Request | BUDGET     | Variance  |
|-----------------------|-------------------|--------|-------------------|------------------|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|------------|-----------|
| 5310-2023-00107       | 5310<br>Grant M05 | -      | Period: 9/11/2023 | thm: 9/24/2024   |     |           |     |     |     |     |     |     |     |     |           |                          |            |           |
|                       |                   | Suffix | Period. 9/11/2023 | tillu 6/3 1/2024 |     |           |     |     |     |     |     |     |     |     |           |                          |            |           |
| Mobility Management-U | 11.7L.00          | A2     | -                 | -                | -   | 1,488.00  | -   | -   | -   | -   | -   | -   | -   | -   | 1,488.00  | 84,000.00                | 85,501.00  | 13.00     |
| TD Credits            | TDCs              | -      | -                 | -                | -   | 298.00    | -   | -   | -   | -   | -   | -   | -   | -   | 298.00    | 19,500.00                | 19,800.00  | 2.00      |
| Medical Funds         |                   | -      | -                 |                  | -   | 107.19    | -   | -   | -   | -   | -   | -   | -   | -   | 107.19    | 3,421.45                 | 5,000.00   | 1,471.36  |
| TOTAL                 | CFDA 20.513       | -      | -                 | -                | -   | 1,893.19  | -   | -   | -   | -   | -   | -   | -   | -   | 1,893.19  | 106,921.45               | 123,800.00 | 14,985.36 |
| 5310-2023-00107       | Grant M10         |        |                   |                  |     |           |     |     |     |     |     |     |     |     |           |                          |            |           |
| Mobility Management-U | 11.7L.00          |        | -                 | -                | -   | 31,384.00 | -   | -   | -   | -   | -   | -   | -   | -   | 31,384.00 | -                        | 85,501.00  | 54,117.00 |
| Acq Misc Equip        | 11.42.20          |        | -                 | -                | -   | -         | -   | -   | -   | -   | -   | -   | -   | -   | -         | -                        | 13,499.00  | 13,499.00 |
| TD Credits            | TDCs              |        | -                 | -                | -   | 5,675.00  | -   | -   | -   | -   | -   | -   | -   | -   | 5,675.00  | -                        | 19,800.00  | 14,125.00 |

CONCHO VALLEY TRANSIT DISTRICT

|   |                          |        | CONCHO VALLEY 1<br>September 2024 thr |                  | •                |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
|---|--------------------------|--------|---------------------------------------|------------------|------------------|---------------------|----------|-----|----------|----------|--------|----------|-----|--------------|---------------------|--------------------------|-------------------------|------------------------------|
| Medical Funds   |                          |        | -                                     | -                | -                | 421.34              | -        | -   | -        | -        | -      | -        | -   | -            | 421.34              | -                        | 5,000.00                | 4,578.66                     |
| TOTAL   | CFDA 20.513              |        |                                       |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| 5310-2024-00159   | Grant M08                |        | Period: 09/1/2024 th                  | nru 9/30/2025    |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| Mobility Management-Rural                               | 11.7L.00                 |        | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | 137,375.00              | 137,375.00                   |
| TD Credits Medical Funds                                | TDCs                     |        | -                                     | -                | -                | -                   | <u>-</u> | -   | -        | <u>-</u> | -      | -        | -   | -            | -                   | -                        | 5,000.00                | 5,000.00                     |
| TOTAL   | CFDA 20.513              |        | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | <del>-</del>        | -                        | 142,375.00              | 142,375.00                   |
| 5310-2024-00130   | Grant M09                | Suffix | Period: 09/1/2024 th                  | nru 8/31/2025    |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| Mobility Management-Rural                               | 11.7L.00                 | A1     | -                                     | -                | -                | 19,950.00           | -        | _   | -        | -        | -      | -        | -   |              | 19,950.00           |                          | 79,500.00               | 59,550.00                    |
| TD Credits  | TDCs                     | -      | -                                     | -                | -                | 3,990.00            | -        | -   | -        | -        | -      | -        | -   | -            | 3,990.00            | -                        | 15,900.00               | 11,910.00                    |
| Medical Funds TOTAL                                     | CFDA 20.513              |        | -                                     | -                | -                | 463.11<br>24,403.11 | -        | -   | -        | -        | -      | <u>-</u> | -   | <del>-</del> | 463.11<br>24,403.11 | -                        | 4,289.07<br>99,689.07   | 3,825.96<br><b>75,285.96</b> |
|   |                          |        |                                       |                  |                  | ,                   |          |     |          |          |        |          |     |              | ,                   |                          | ,                       | .,                           |
|   |                          |        |                                       |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| PLANNING PROJECTS                                       |                          |        | SEPT                                  | ост              | NOV              | DEC                 | JAN      | FEB | MAR      | APR      | MAY    | JUN      | JUL | AUG          | TOTAL               | Request                  | -                       | Variance                     |
| RCTCP-2024a-CVTD-00012                                  | - 5304<br>Grant P04      | -      | -<br>Period: 9/1/24 thru (            |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| Regional Planning                                       | 44.24.00                 | -      | 6,258.00                              | 6,139.00         | 6,983.00         | 3,983.00            | -        | -   | -        | -        | -      | -        | -   | -            | 23,363.00           | -                        | 40,000.00               | 16,637.00                    |
| TD Credits  Medical Funds                               | TDCs                     | -      | 1,252.00<br>0.47                      | 1,228.00<br>0.29 | 1,397.00<br>0.99 | 797.00<br>0.32      | -        |     | -        | -        | -      | -        | -   | -            | 4,674.00<br>2.07    | -                        | 8,000.00<br>1,409.79    | 3,326.00<br>1,407.72         |
| TOTAL   | CFDA 20.505              | -      | 7,510.47                              | 7,367.29         | 8,380.99         | 4,780.32            | -        | -   | -        | -        | -      | -        | -   | -            | 28,039.07           | -                        | 49,409.79               | 21,370.72                    |
| Total Medical Funds Required                            |                          |        | 0.47                                  | 0.29             | 0.99             | 0.32                | -        | •   | -        | -        | -      | -        | -   | -            | 2.07                | •                        | 1,409.79                | 1,407.72                     |
|   |                          |        |                                       |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
|   |                          |        |                                       |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| CAPITAL PROJECTS  |                          |        | SEPT                                  | ост              | NOV              | DEC                 | JAN      | FEB | MAR      | APR      | MAY    | JUN      | JUL | AUG          | TOTAL               | Less Previous<br>Request | BUDGET<br>-             | -<br>Variance                |
|   | Grant B03                | -      |                                       |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| BBF 5339-D-2022-00069                                   | Rural                    | -      | Period: 4/10/2023 th                  | nru 3/31/2025    |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| Replace Vans  | 11.12.15                 | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | 176,608.00               | 176,608.00              | -                            |
| Rehab/Rebuild   | 11.14.04                 | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | 10,731.00                | 44,577.00               | 33,846.00                    |
| Acq-Surveillance/Security TD Credits                    | 11.42.09<br>TDCs         |        | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | 35,322.00                | 6,007.00<br>45,438.00   | 6,007.00<br>10,116.00        |
| Medical Funds   | 1003                     |        | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | 0.58                     | 43,430.00               | (0.58)                       |
| TOTAL   | CFDA 20.526              | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | 222,661.58               | 272,630.00              | 49,968.42                    |
| ETA 5220 D 2024 00072                                   | Grant B04                |        |                                       |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| FTA 5339-D-2024-00072<br>Rehab/Renovate Yards & Shops   | <b>Urban</b><br>11.44.05 |        |                                       |                  |                  |                     |          |     |          |          |        |          |     | -            | -                   | 228,000.00               | 233,722.00              | 5,722.00                     |
| TD Credits  | TDCs                     |        |                                       |                  |                  |                     |          |     |          |          |        |          |     | -            | -                   | 45,600.00                | 46,750.00               | 1,150.00                     |
| Medical Funds   | CED A 20 F2C             |        |                                       |                  |                  |                     |          |     |          |          |        |          |     | -            | •                   | 57,000.00                | 57,000.00               |                              |
| TOTAL   | CFDA 20.526              |        |                                       |                  |                  |                     |          |     |          |          |        |          |     | -            | -                   | 285,000.00               | 337,472.00              | 6,872.00                     |
| DDC 5220 D 2022 00470                                   | - Grant B0               | -      | -<br>Dii 44/0/0000 th                 | 0/04/0005        |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| BBF 5339-D-2022-00178 Construction Maintenance Facility | <b>Rural</b><br>11.43.02 | -      | Period: 11/6/2023 th                  | iru 6/31/2025    | _                | _                   | _        | _   | _        | _        | _      |          | _   | _            | _                   | _                        | 900,000.00              | 900,000.00                   |
| Construction Maintenance Facility                       | 11.43.02                 | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -<br>- | -        | -   | -            | -<br>-              | -                        | 3,600,000.00            | 3,600,000.00                 |
| Medical Funds   |                          | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | -                       | -                            |
| TOTAL   | CFDA 20.526              | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | 4,500,000.00            | 4,500,000.00                 |
|   |                          | -      | -                                     |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
|   | - Grant 797              | -      | -                                     |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| TX-2020-068-00  | Urban                    | -      | Period: 5/10/2020 th                  |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          | 000 000 00              | 000 000 00                   |
| Bus-Rolling Stock TD Credits                            | 11.12.03<br>TDCs         |        | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | 399,202.00<br>79,841.00 | 399,202.00<br>79,841.00      |
| Medical Funds   | 1200                     | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | -                       | -                            |
| TOTAL   | CFDA 20.526              | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | 479,043.00              | 479,043.00                   |
|   | - Grant B02              | -      | -                                     |                  |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| TX-2022-053-00  | Urban                    | -      | Period: 7/29/2022 th                  | nru 12/31/2024   |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| Bus Replacement   | 11.12.03                 | -      | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | 474,950.00               | 500,616.00              | 25,666.00                    |
| TD Credits Medical Funds                                | TDCs                     |        | -                                     |                  | -                | -                   |          | -   | -        |          |        |          |     | -            | -                   | 71,243.00<br>0.32        | 75,100.00<br>1.00       | 3,857.00<br>0.68             |
| TOTAL   | CFDA 20.526              |        | -                                     | <u>-</u>         |                  | <u> </u>            | <u> </u> | -   | <u> </u> | <u>-</u> | -      | -        | -   | <del>-</del> | -                   | 546,193.32               | 575,717.00              | 29,523.68                    |
|   |                          |        |                                       |                  |                  |                     |          |     |          |          |        |          |     |              | -                   | -                        | 24,133.00               | 24,133.00                    |
| Area Foundation   | MIP E01<br>Local         |        | Period: 7/01/2024 th                  | nru 8/31/2025    |                  |                     |          |     |          |          |        |          |     |              |                     |                          |                         |                              |
| Capital Equipment                                       |                          |        | -                                     | -                |                  | -                   | -        | -   |          | -        |        | <u>-</u> | -   |              | -                   |                          | 20,000.00               | 20,000.00                    |
| Medical Funds   |                          |        | -                                     | =                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        |                         | -                            |
| TOTAL   |                          |        | -                                     | -                | -                | -                   | -        | -   | -        | -        | -      | -        | -   | -            | -                   | -                        | 20,000.00               | 20,000.00                    |

| ADDITIONAL SERVICES                           |                  | 0505                 | 227               | Nov      | D=0      |          |     |     | 400 |     |     |     |     | T0741     | Less Previous            | BUDGET                   |                     |
|---|------------------|----------------------|-------------------|----------|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----------|--------------------------|--------------------------|---------------------|
| -   | -                | - SEPT               | ост               | NOV      | DEC      | JAN      | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL     | Request                  | -                        | Variance            |
| GREYHOUND SERVICES N                          | MIP 010          |                      |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| ICB   | Local            | Period: 09/01/2024   | 4 thru 08/31/2025 |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| Services Program Income                       | -                | - 541.48             | 283.89            | 320.11   | -        | -        | -   | -   | -   | -   | -   | -   | -   | 1,145.48  | -                        | 5,000.00                 | 3,854.52            |
| Greyhound Lines Pass-Thru                     | -                | - 1.436.27           | 2.560.84          | 1.513.30 | 2,375.41 | -        | -   | _   | -   | -   | _   | -   | -   | 7,885.82  | _                        | 40.000.00                | 32,114.18           |
| Medical Funds                                 | -                | - 2,661.13           | 414.69            | 5,596.09 | -        | -        | -   | -   | -   | -   | -   | -   | _   | 8,671.91  | -                        | 23,000.00                | 14,328.09           |
| TOTAL   | -                | - 4,638.88           | 3,259.42          | 7,429.50 | 2,375.41 | -        | -   | -   | -   | -   | -   | -   | -   | 17,703.21 | -                        | 68,000.00                | 50,296.79           |
| - N   | MIP 018          |                      |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| Extended Medicaid Transportation              | Local            | Period: 09/01/2024   |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| -<br>Medical Funds                            | -                | - 4.338.38           | 4.853.11          | 7,810.68 | 8,075.49 | -        | -   | -   | -   | -   | -   | -   | -   | 25,077.66 | -                        | 80,000.00                | 54,922.34           |
| TOTAL   | -                | - 4,338.38           | 4,853.11          | 7,810.68 | 8,075.49 | <u> </u> |     | -   |     | -   | -   | -   | -   | 25,077.66 | -                        | 80,000.00                | 54,922.34           |
| TOTAL   | -                | - 4,000.00           | 4,000.11          | 7,010.00 | 0,070.43 |          |     |     |     |     |     |     |     | 23,017.00 |                          | 00,000.00                | 04,322.0-           |
|   |                  |                      |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| EMERGENCY RELIEF PROJECTS                     |                  |                      |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| EMERGENCY RELIEF PROJECTS                     |                  | SEPT                 | ост               | NOV      | DEC      | JAN      | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL     | Less Previous            | BUDGET                   | Variance            |
|   | Grant U06        |                      |                   |          |          |          |     |     |     |     |     |     |     |           | Request                  |                          |                     |
| TX-2024-055-00 Emergency Relief               | FED              | Grant Award starte   | ed June 2024      |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| Bus Support Equip & Facility Rehab/Renovate A | 11.44.01         | -                    | -                 |          | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | -                        | 148,964.00               | 148,964.0           |
| Operations                                    | 30.09.08         | -                    | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | -                        | 66,931.00                | 66,931.00           |
| Medical Funds (to cover rounding)             |                  | -                    | -                 | -        | -        | -        | -   | -   | -   | -   | -   |     | -   | -         | -                        | 2.00                     | 2.00                |
| TOTAL   | CFDA 20.527      | -                    | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | -                        | 215,897.00               | 148,964.0           |
|   |                  |                      |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| CARES ACT PROJECTS                            |                  |                      |                   |          |          |          |     |     |     |     |     |     |     |           |                          |                          |                     |
| -   | -<br>Grant 800   | - SEPT               | ОСТ               | NOV      | DEC      | JAN      | FEB | MAR | APR | MAY | JUN | JUL | AUG | TOTAL     | Less Previous<br>Request | BUDGET<br>-              | Variance            |
| TX-2020-096-00 Y364 CARES ACT                 | FED              | - Grant Award starte | od June 2020      |          |          |          |     |     |     |     |     |     |     |           | Request                  |                          |                     |
| Replacement >30ft                             | 11.12.03         | Grant Award Start    | ca cano zozo      |          |          |          |     |     |     |     |     |     |     |           | 949,900.00               | 949,900.00               |                     |
| Replacement <30ft                             | 11.12.04         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 949,900.00               | 597,700.00               | 597,700.0           |
|   | 11.12.09         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 427,400.00               | 427,400.00               |                     |
| Replacement trolley                           | 11.12.09         |                      |                   | - :      |          | - :      |     |     | - : | - : | -   | - : | -   | -         | 427,400.00               | 427,400.00               | -                   |
| Acquire mobile surv/security                  | 11.42.09         |                      |                   |          |          |          |     |     |     |     |     |     |     |           | 188,905.00               | 230,879.00               | 41,974.0            |
|   |                  |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         |                          |                          |                     |
| acquire support vehicles                      | 11.42.11         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 54,721.00                | 56,817.00                | 2,096.0             |
| Acquire misc support equip                    | 11.42.20         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 99,805.00                | 100,000.00               | 195.0               |
| Acquire misc support equip                    | 11.42.20         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 5,539.00                 | 5,539.00                 | -                   |
| Preventative Maint                            | 11.7A.00         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 185,891.00               | 185,891.00               | -                   |
| Operations                                    | 30.09.08         |                      | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 1,684,686.00             | 1,684,686.00             | -                   |
| Charter Revenue                               | _                |                      | _                 | _        | -        | -        | _   |     |     |     | _   | _   | -   | -         | 2,125.00                 | 2,125.00                 | _                   |
|   |                  |                      |                   |          |          |          |     | -   | -   | -   |     |     |     |           |                          |                          |                     |
| Medical Funds (to cover rounding) TOTAL       | -<br>CFDA 20.507 | -                    | -                 | -        | -        | -        | -   | -   | -   | -   | -   | -   | -   | -         | 1,151.61<br>3,600,123.61 | 1,151.04<br>4,242,088.04 | (0.57<br>641,965.00 |



# Concho Valley Transit District Director's Report

DECEMBER 2024





## **Statistics - December**

- Fixed Route Passengers: 17,389 (Up 11% from December 2023)
- ASU Ridership: 603 (Up 21% from December 2023)
- Goodfellow Ridership: 70 (Down 70% from December 2023)

- Rural Passengers: 2,091 (Up 26% from December 2023)
- Rural On Time Performance: 96%



- Demand Response Passengers: 3,407 (Down 33% from December 2023)
- Demand Response On Time Performance: 93%



# **Rural Ridership Comparison**

| FY 202      | 2-2023          |
|-------------|-----------------|
| Month 👱 # c | of Passengers 💌 |
| September   | 1934            |
| October     | 2083            |
| November    | 1906            |
| December    | 1752            |
| January     | 1808            |
| February    | 1674            |
| March       | 2339            |
| April       | 2213            |
| May         | 2275            |
| June        | 1888            |
| July        | 1705            |
| August      | 2170            |
| Total       | 23747           |

| FY 2          | 2023-2024         |
|---------------|-------------------|
| Month <b></b> | # of Passengers 💌 |
| September     | 1790              |
| October       | 2046              |
| November      | 1992              |
| December      | 1784              |
| January       | 2010              |
| February      | 1802              |
| March         | 1943              |
| April         | 1847              |
| May           | 2194              |
| June          | 1955              |
| July          | 2255              |
| August        | 2050              |
| Total         | 23668             |

| FY        | ' 2024-2025         |
|-----------|---------------------|
| Month     | 🛮 # of Passengers 🖃 |
| September | 2639                |
| October   | 2363                |
| November  | 2051                |
| December  | 2091                |
| January   |                     |
| February  |                     |
| March     |                     |
| April     |                     |
| May       |                     |
| June      |                     |
| July      |                     |
| August    |                     |
| Total     | 9144                |



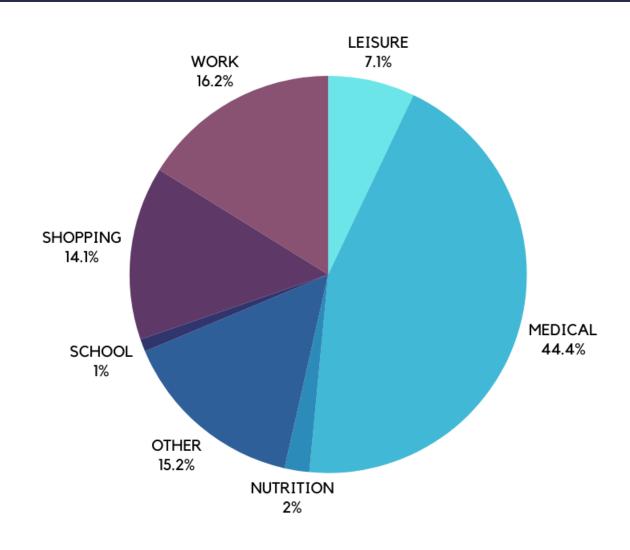
# **County Ridership Statistics**

- Coke County: 250 Trips, 9,942 miles
- Concho County: 157 Trips, 6,362 miles
- Crockett County: 151 Trips, 11,855 miles
- Irion County: 93 Trips, 2,810 miles
- Kimble County: 63 Trips, 980 miles
- McCulloch County: 671 Trips, 22,320 miles
- \*Other Rural Trips Provided: **25 Trips**

- Menard County: 87 Trips, 2,618 miles
- Reagan County: 55 Trips, 4,051 miles
- Schleicher County: 168 Trips, 7,306 miles
- Sterling County: 35 Trips, 1,729 miles
- Sutton County: 103 Trips, 7,466 miles
- Tom Green County (Rural): 233 Trips,5,051 miles



# Rural Ridership – Trip Purpose





# **Urban Ridership Comparison**

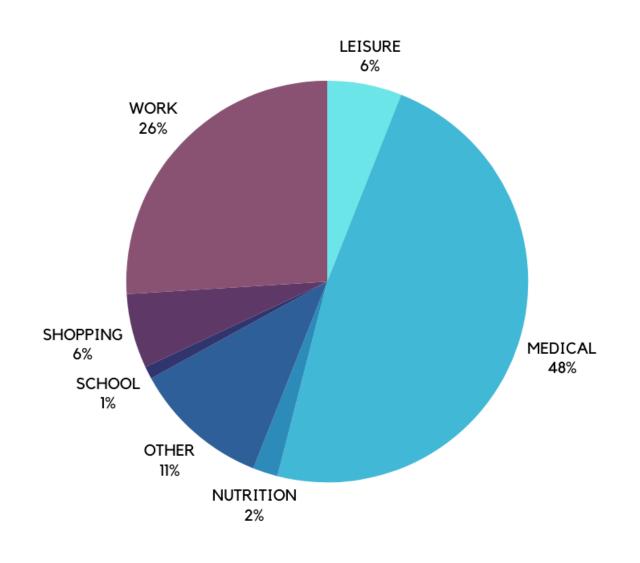
| FY        | 202 | 2-2023        |          |
|-----------|-----|---------------|----------|
| Month     | # c | of Passengers | <b>*</b> |
| September |     | 4045          |          |
| October   |     | 4667          |          |
| November  |     | 4414          |          |
| December  |     | 5591          |          |
| January   |     | 4487          |          |
| February  |     | 4624          |          |
| March     |     | 4787          |          |
| April     |     | 4976          |          |
| May       |     | 4265          |          |
| June      |     | 4011          |          |
| July      |     | 3781          |          |
| August    |     | 4452          |          |
| Total     |     | 541           | 00       |

| FY        | 2023-2024         |
|-----------|-------------------|
| Month     | # of Passengers 💌 |
| September | 6338              |
| October   | 4920              |
| November  | 4448              |
| December  | 5070              |
| January   | 4189              |
| February  | 4931              |
| March     | 3909              |
| April     | 3650              |
| May       | 3656              |
| June      | 4833              |
| July      | 3673              |
| August    | 3794              |
| Total     | 53411             |

| FY 2          | 2024-2025       |     |
|---------------|-----------------|-----|
| Month <b></b> | # of Passengers | Ŧ   |
| September     | 5014            |     |
| October       | 4277            |     |
| November      | 3723            |     |
| December      | 3407            |     |
| January       |                 |     |
| February      |                 |     |
| March         |                 |     |
| April         |                 |     |
| May           |                 |     |
| June          |                 |     |
| July          |                 |     |
| August        |                 |     |
| Total         | 1642            | 12. |



# **Urban Ridership – Trip Purpose**





# Fixed Route Ridership Comparison (FR 1-7, GAFB, and ASU)

| FY        | 2022-2023       |
|-----------|-----------------|
| Month     | # of Passengers |
| September | 14942           |
| October   | 17469           |
| November  | 15069           |
| December  | 15463           |
| January   | 14205           |
| June      | 14161           |
| June      | 16613           |
| June      | 15793           |
| May       | 17029           |
| June      | 15118           |
| July      | 14603           |
| August    | 17905           |
| Total     | 188,370         |

|           | FY 2023-2024    |
|-----------|-----------------|
| Month     | # of Passengers |
| September | 18260           |
| October   | 18469           |
| November  | 17874           |
| December  | 16297           |
| January   | 16417           |
| June      | 18058           |
| June      | 18170           |
| June      | 18123           |
| May       | 18052           |
| June      | 14901           |
| July      | 18123           |
| August    | 19998           |
| Total     | 212,742         |

| FY        | 2024-2025       |
|-----------|-----------------|
| Month     | # of Passengers |
| September | 18314           |
| October   | 20924           |
| November  | 19300           |
| December  | 18062           |
| January   |                 |
| June      |                 |
| June      |                 |
| June      |                 |
| May       |                 |
| June      |                 |
| July      |                 |
| August    |                 |
| Total     | 76,600          |







# Safety – December

- At Fault Accidents: 0
- Not At Fault Accidents: 0
- Employee Injuries: 1
- Safety Topics
  - Cell Phones
  - Awnings
  - Backing
  - Adverse Weather
  - Pre/Post Trips
  - Service Animals
  - Assault on Transit Workers/Conflict and Aggression Management